

Alabama Historic Resource Preliminary Information Form

IDENTIFICATION

Property name (if any) Pine Level Community Center
 Address or street location _____
 County Autauga
 Town/City _____

Resource type

- Building (e.g. single house, store)
 Structure (e.g. bridge, dam)
 District (multiple buildings)
 Object (monument)
 Site (e.g. cemetery, archaeological property)

Name of person completing questionnaire Michael Murphree
 Address 225 County Road 40 West
 City Prattville State AL Zip 36067
 home phone 334-361-0469 work phone 334-280-3349
 fax _____ cell _____
 email jeswal@aol.com

Owner (if different from above) Pine Level Community Center Association
 Address County Road 40 East at Highway 31 North
 City Prattville State AL Zip 36066
 home phone 365-4576 work phone _____
 fax Nancy Lee, Director cell _____
 email _____

Does the owner support the nomination? Yes No

Original Use Public School
 Current Use Community Center
 Architect/builder (if known) _____
 Date of construction (if known) 1929

I wish to nominate this property because (check one or more boxes)

- National Register and State Register listing is an honor
 I seek financial assistance through property tax reductions and tax credits for rehabilitation
 This building is my primary residence
 This is an income producing property (commercial or residential rental)
 I wish to protect this property
 This property is threatened with demolition or destruction

DESCRIPTION. The materials checklist is geared towards buildings. If the resource you are interested in nominating is a site, object, structure, or historic district, please provide a written description in the space below.

Materials—please check those materials that are visible

Exterior Walls: wood clapboard stone vinyl siding
 wood shingle brick aluminum siding
 vertical boards poured concrete cement-asbestos
 plywood concrete block unknown
 N/A other _____

Roof:, asphalt shingle asphalt, roll wood shingle
 metal slate terracotta
 unknown N/A other _____

Foundation stone brick poured concrete
 concrete block unknown N/A
 other _____

Other materials and their location: _____

Briefly describe the overall appearance of the property and the setting: _____

In relatively good shape. Used for community functions
and softball/Baseball events @ adjacent field.

What alterations or additions were made since the building was constructed? Please check one or more boxes where applicable:

additions replacement siding or re-siding
 removal of porches removal of decorative details
 replacement of door and windows interior remodeling or updating
 moved from original location

(if moved, why, from where and when?) _____

Dates of major alterations or additions: 1990s

Briefly describe the nature of the changes checked above: A church school rented the
building for several years in the 1990s improving restroom facilities
to meet ADA codes

PHOTOGRAPHS. Provide several current, clear, original photographs of the property proposed for nomination. Initial photographs can be color prints at least 4x6 in size, or digital images on disk or CD. Submitted views should represent the property as a whole. For buildings and structures this includes photos showing all sides of the exterior, views of the interior, any notable features, all associated outbuildings, and the general setting and landscape features. Features you should include are:

- | | |
|---|---|
| <input type="checkbox"/> Front door and doorframe | <input type="checkbox"/> Ornamental plaster |
| <input type="checkbox"/> Window and window frame | <input type="checkbox"/> Old lighting fixtures |
| <input type="checkbox"/> Ornamental details | <input type="checkbox"/> Vintage equipment |
| <input type="checkbox"/> Cornerstone | <input type="checkbox"/> Tower, steeple, dome |
| <input type="checkbox"/> Stained glass | <input type="checkbox"/> Old or new alterations |
| <input type="checkbox"/> Barns, stables, outbuildings | <input type="checkbox"/> Staircases |
| <input type="checkbox"/> Iron, wire, or wooden fences | <input type="checkbox"/> Mantels |
| <input type="checkbox"/> Gardens, terraces, setting | <input type="checkbox"/> Fine woodwork or old faux finishes |

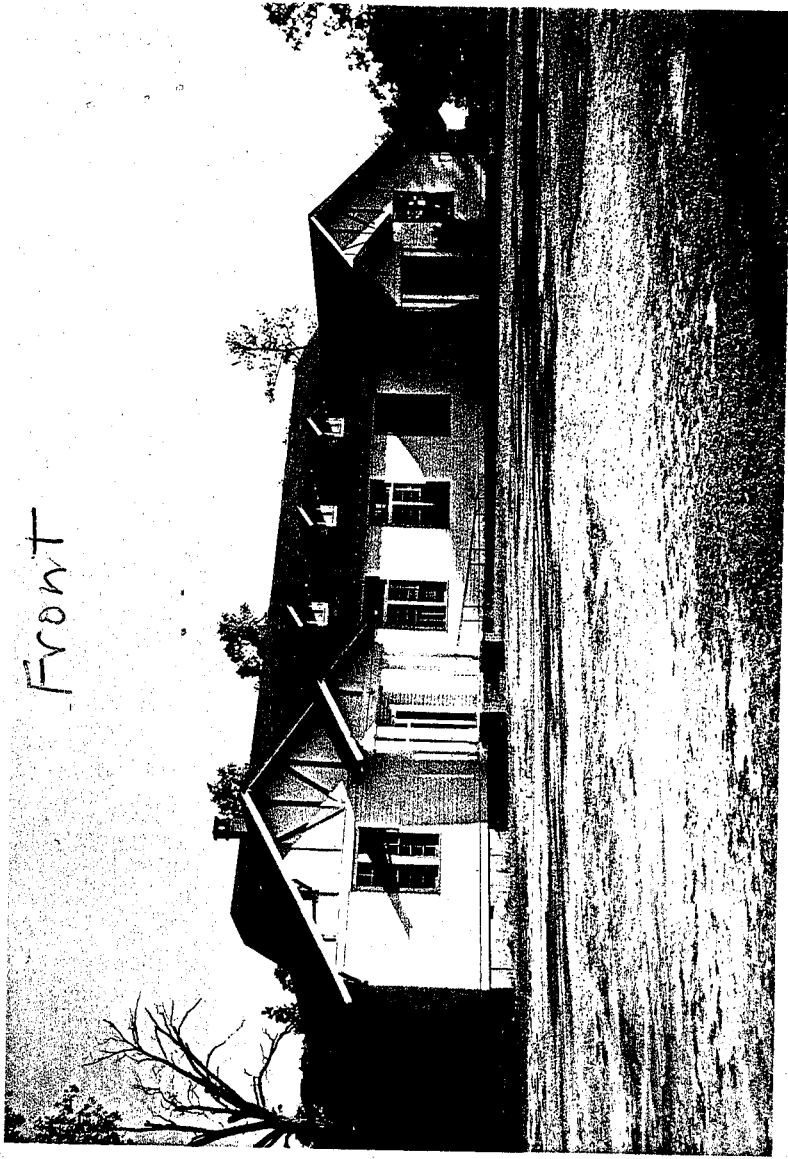
The photographs cannot be returned, but will become a permanent part of our site records.

MAP. Attach a printed or drawn map indicating the location of the property in relationship to streets, intersections or other widely recognized features so that the property can be accurately located. If the property is rural, please submit a plat map, county highway map, or other detailed map with the property location marked. This map can be a photocopy if the copy is legible. Please include a north arrow on the map.

Please submit this form and all supporting materials (maps and photos) to:

**Register Programs PIF
Alabama Historical Commission
468 South Perry Street
Montgomery, AL 36130**

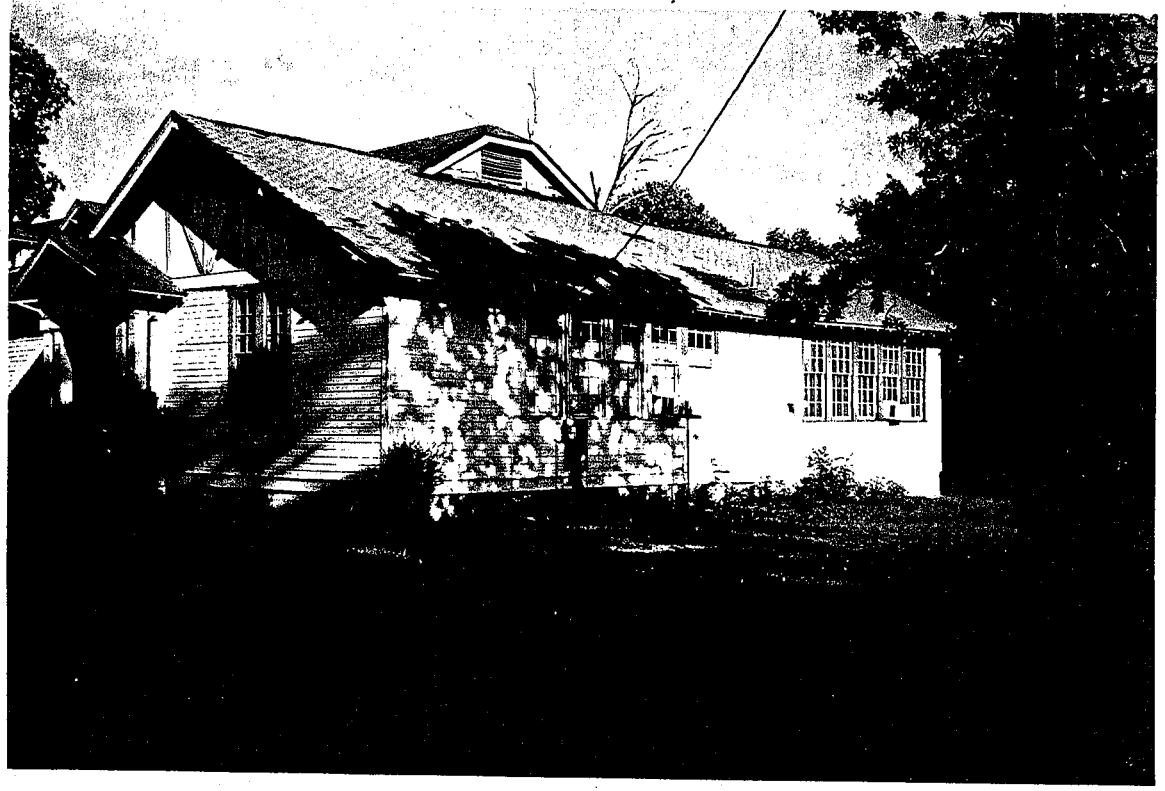
Front



REAR



West Side



DEED TO REAL ESTATE AND ALL APPURTENANCES

STATE OF ALABAMA

MONTGOMERY COUNTY

BOOK 141 170

THIS INDENTURE, made and entered into, this 22nd day of July, 1968, by and between the State of Alabama, party of the first part, and Mr. R. E. Berry, Mr. John D. Tatum and Mr. George T. Cook, Officials of the Pine Level Community Center Association and Their Successors in Office, party of the second part, witnesseth that whereas it

has been decided by the State of Alabama not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State; and whereas the Board of Education of Autauga County has certified to Ernest Stone as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest of District No. 2, School Pine Level School, County of Autauga, that said lands be sold.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this sale under the provision of Title 52, Section 373, of Code of Alabama 1940 as recompiled, and whereas it has been certified by the State Superintendent of Education to the Governor, that this sale has been obtained and negotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor, as provided by Title 47, Section 57, Code of 1940, as recompiled.

NOW THEREFORE, for and in consideration of the premises and of the sum of \$ 800.00 paid by the party of the second part, receipt of which is hereby acknowledged, I Albert P. Brewer, as Governor of the State of Alabama, and I Ernest Stone, as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by Title 52, Section 373 and Title 47, Section 57, Code of 1940, as recompiled, do hereby for the State and in its name grant, bargain, quit-claim and convey and by these presents have granted, bargained, quit-claimed and conveyed unto the party of the second part all of the right, title and interest of the State of Alabama in and to the following described property, to-wit:

Beginning at a point in the center of the Kingston and Wetumpka Public Road, said point being 23 feet due West from the center of Section 33, Township 19, Range 16, and from said point running North 41 degrees 5" East along the center of said Public Road 300 feet; thence due East 525 feet; thence south 41 degrees 5" West 300 feet to the half section line running East and West through said Section 33, Township 19, Range 16, thence due West along said half section line 525 feet to the point of beginning, and containing 2 1/2 acres, and all being situated in the Southwest Quarter of the Northeast Quarter of Section 33, Township 19, Range 16. Also beginning at a point on the Eastern side of the Montgomery-Birmingham Highway 40 feet North of the Northern boundary of that certain 12 foot lane, running East and West from the Kingston and Wetumpka Road to said Highway and from that point Southwesterly along the Eastern side of said highway 40 feet to said lane; thence southeasterly along the northern side of said 12 foot lane to a point where said lane intersects the Kingston and Wetumpka Road; thence Northwesterly to the point of beginning, being in the Southeast Quarter of the Northwest Quarter Section 33, Township 19, Range 16. This is the same property deeded to the State of Alabama by Maggie Cook and her husband, G. D. Cook, in that certain deed recorded in Deed Book 56, Page 480, in the records of the Judge of Probate of Autauga County, Alabama.

ALSO

Beginning at a point in the center of the Kingston and Wetumpka Public Road at a point 23 feet due West from the center of Section 33, Township 19, Range 16, thence South forty one degrees 5" West along the center of said road 300 feet; thence due east 525 feet; thence North 41 degrees East 300 feet to the Half Section Line running East and West through the center of said Section 33, thence due west along said half (continued)

section line 525 feet to the point of beginning, being 2 1/2 acres, lying partly in the Northwest Quarter of the Southeast Quarter, and partly in the Northeast Quarter of the Southwest Quarter of Section 33, Township 19, Range 16. This is the same property, deeded to the State of Alabama by John Booth Tatum and Terris Tatum by that certain deed recorded in the records of the Judge of Probate of Autauga County, Alabama, in Deed Book 56, Page 481. LESS AND EXCEPT that parcel of property deeded to John Booth Tatum and Terris Tatum by the State of Alabama, said deed being recorded in the records of the Probate Judge of Autauga County, Alabama, in Deed Book 70, Page 174, and described as follows: A triangular plot of ground on the Southwest part of the campus of Pine Level School described as follows: Beginning at the southwest corner of the plot deeded to the State by John Booth Tatum and wife, Terris Tatum May 29, 1929, running northeast along Deatsville road 165 feet, thence southeasterly 165 feet, and thence west 244 feet to original corner. All in the northeast quarter of the Southwest Quarter of Section 33, Township 19, Range 16, Autauga County, Alabama.

ALSO

A triangular plot of ground lying to the Southeast Corner of the Pine Level School Campus described as follows: Beginning at the Southeast Corner of the school lot as deeded to the State of Alabama by John Booth Tatum and Terris Tatum May 29, 1929, running southwestward 197 feet, thence Northwest 145 feet and in a southeastward direction to point of intersection at original corner being 281 feet. All in the Northwest Quarter of the Southeast Quarter of Section 33, Township 19, Range 16, Autauga County, Alabama.

J. T. Moore

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by

Albert P. Brewer, as Governor of Alabama and

Ernest Stone, as Superintendent of Educa-

tion of this State.

BOOK 141 p. 172

This 22nd day of July, 19 68

Attest: STATE OF ALABAMA

Mabel S. Ames
Secretary of State

By Albert P. Brewer
As Governor of the State of Alabama

By Ernest Stone
As Superintendent of Education

STATE OF ALABAMA

MONTGOMERY COUNTY }

I, Kate Simmons, Notary Public in and for said State and County,

hereby certify that Albert P. Brewer, whose name as Governor of the State of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 22 day of July, 19 68

Kate Simmons
Notary Public

STATE OF ALABAMA

MONTGOMERY COUNTY }

I, Agnes Brindley, Notary Public in and for said State and County,

hereby certify that Ernest Stone, whose name as State Superintendent of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 22nd day of July, 19 68

Agnes Brindley
Notary Public

STATE OF ALABAMA, I hereby certify that no debt or tax is due on this instrument.

STATE OF ALA. AUTAUGA COUNTY) CERTIFY THIS INSTRUMENT WAS FILED ON 26 DAY OF Aug, 19 68, 9 A M RECORDED BOOK & PAGE AS SHOWN ABOVE

E. A. CROUDY, Judge of Probate

"TAX EXEMPT"

E. A. Croudy
JUDGE OF PROBATE

AUTAUGA COUNTY BOARD OF EDUCATION
PRATTVILLE, ALABAMA

No. 216 DATE Aug 20 19 68

RECEIVED OF Pine Level Cultural Community Center

Eight Hundred and 00/100 DOLLARS

FOR School bldg & land

General Fund \$ 800.00 26634

District Fund \$ _____

Hicks Fund \$ _____

Other Funds \$ _____

TOTAL \$ 800.00

By Ruth V Bowers Custodian
Autauga County School Funds

CERTIFICATE OF INCORPORATION

OF

PINE LEVEL COMMUNITY CENTER ASSOCIATION

THE STATE OF ALABAMA

COUNTY OF AUTAUGA.

BOOK

5 PAGE 662

TO THE HONORABLE E.A. GROUDY, JUDGE OF PROBATE OF SAID COUNTY:

We, the undersigned incorporators, each being twenty-one years of age and desiring to form a corporation under the provisions of the Alabama Non-Profit Corporation Act, as set forth in Title 10, Section 203, et seq., Code of Alabama of 1940, as amended, present herewith our signed and verified petition containing the following Articles of Incorporation for filing and recording;

The name of the corporation is PINE LEVEL COMMUNITY CENTER ASSOCIATION.

II

✓ This Corporation shall have perpetual existence. (NEVER CEASING - NOT TEMPORARY - ENDLESS)

III

The purpose or purposes for which the corporation is organized are:

1. To procure and handle all the singular the property and estate, both real and personal of Pine Level Community Center Association, and to transact all affairs relative to the temporalities thereof, including the power to acquire by purchase, gift, devise, exchange, or any other legal manner real and personal property.

2. To purchase, construct, add to or otherwise improve, and use such buildings as may be deemed necessary or convenient in the maintenance of the said PINE LEVEL COMMUNITY CENTER.

IV

The Corporation shall be entitled to exercise all of the powers vested in non-profit corporations by the Constitution and Statutes of the State of Alabama, including specifically therein all of the rights vested and conferred by the Alabama Non-Profit Corporation Act.

The Corporation shall have one class of membership with such rights, privileges, and duties as shall be provided by the BY-Laws of the Corporation.

VI

BOOK

5 PAGE 653

~~The control and management of the Corporation shall be vested in the Board of Directors . The election , number of members and personell of the Board of Directors shall be determined in accordance with the By- Laws of the Corporation . The Board of Directors shall adopt the original By- Laws of the Corporation . Have power to alter, amend or repeal the original By- Laws or adopt new By-Laws from time to time as provided in the By-Laws of the Corporation.~~

VII

The name and title of each of the Board of Directors of the PINE LEVEL COMMUNITY CENTER ASSOCIATION who shall serve untill their successors are duly elected and qualified are as follows:

Trustees :

1. George T. Cook (Chairman) - Route 2, Deatsville, Alabama
2. R.E. Berry - Route 3, Prattville, Alabama
3. John D. Tatum - Stoney Point, Deatsville, Alabama

Secretarys:

1. Nina H. Berry (Recording) - Route 3, Prattville, Alabama
2. HARRIET MANNING (Corresponding)- Deatsville, Alabama

Treasure :

1. J. R. Ealum - Deatsville, Alabama

Director:

1. Ray Murphree - Route Three, Prattville, Alabama

VIII

The office of the Corporation shall be at the PINE LEVEL COMMUNITY CENTER, Route 3, Prattville.

This Corporation shall not engage in any business, trade, vocation, or profession for gain or profit.

X

BOOK

5 PAGE 884

The conditions and regulations of membership and the rights or privileges for members shall be determined and fixed by the BY-Laws.

XI

The private property of the members of this Corporation shall not be liable for its corporate debts.

In WITNESS WHEREOF, we have hereunto set our hands and seal this
the 21 day of April A.D. 1969

George T. Cook (I.S.)
George T. Cook

R. E. Berry (I.S.)
R. E. Berry

John D. Tatum (I.S.)
John D. Tatum

Miss H. Berry (I.S.)
Miss H. Berry

Harriet Manning (I.S.)
Harriet Manning

John R. Salum (I.S.)
John R. Salum

Ray M. Surpree (I.S.)
Ray M. Surpree

STATE OF ALABAMA

COUNTY OF AUTAUGA.

Before me Frances Houston

a Notary Public, in and for said

County in said State came and appeared George T. Cook, R.E. Berry,

John D. Tatum, Nina H. Berry, Harriet Manning, J.R. Ealum,

Ray Murphree, who are known to me and who being by me first

duly sworn, depose and say on oath that the facts stated in the fore-

going Certificate of Incorporation are true.

5 PAGE 005

George T. Cook
George T. Cook

R. E. Berry
R. E. Berry

John D. Tatum
John D. Tatum

Nina H. Berry
Nina H. Berry

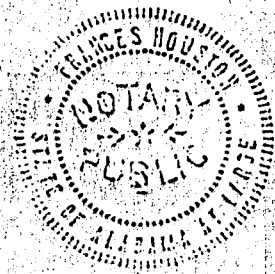
Harriet Manning
Harriet Manning

J. R. Ealum
J. R. Ealum

Ray Murphree
Ray Murphree

came to and subscribed before me on the 24 day of April

A.D. 1969 .



Frances Houston
Notary Public.

FILED IN PUBLIC OFFICE
AUTAUGA COUNTY, ALA.

1969 APR 30 AM 9:43

H. A. GOSWAMI
CLERK

Probate Court, Autauga County

E. A. GROUBY, JUDGE OF PROBATE

PRATTVILLE, ALABAMA 36067

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STATE OF ALABAMA

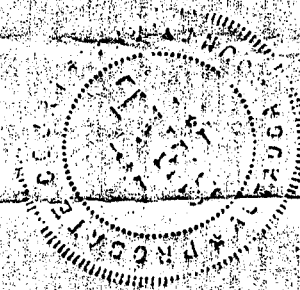
AUTAUGA COUNTY

I, E. A. Grouby, Judge of Probate in and for said County and State, do hereby certify that the above and foregoing articles of incorporation of Pine Level Community Center Assn. Inc. was filed in this office on the 30 day of April, 1969, and that the fee of --- was collected to be paid to the Secretary of State for Filing fee and the fee of -- was collected to be paid to the State for Charter Fee. Also, the fees for recording and examining the said Certificate have been paid to the Judge of this Court, and the said Certificate was duly recorded on the 6th day of May, 1969, in Volume 5 of Corporation Records on Pages 662 et seq. of said records of Autauga County.

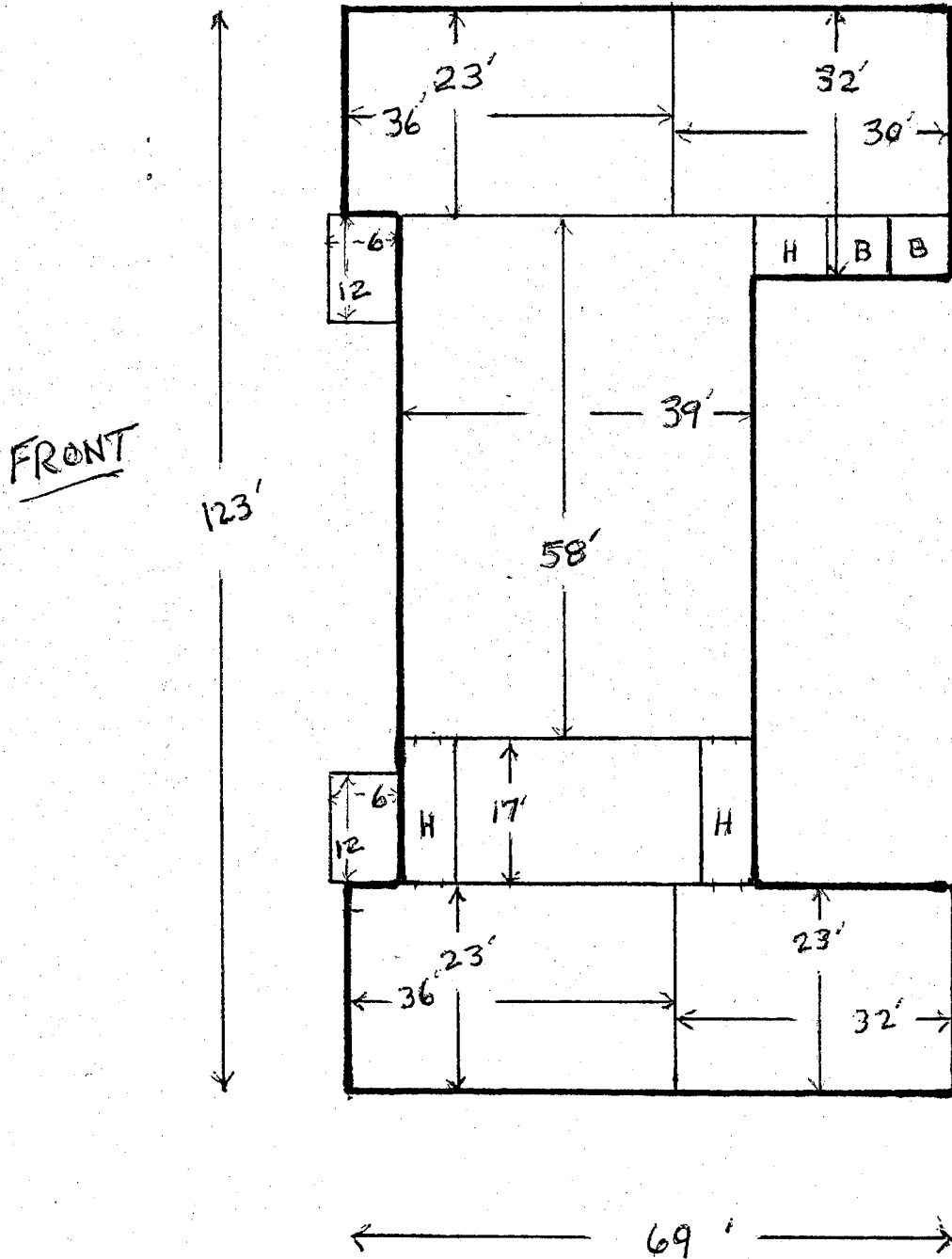
Witness my hand and seal of office this

6th day of May, 1969.

E. A. Grouby
Judge of Probate
Autauga County



PINE LEVEL COMMUNITY CENTER



1 SQ = 2 FT

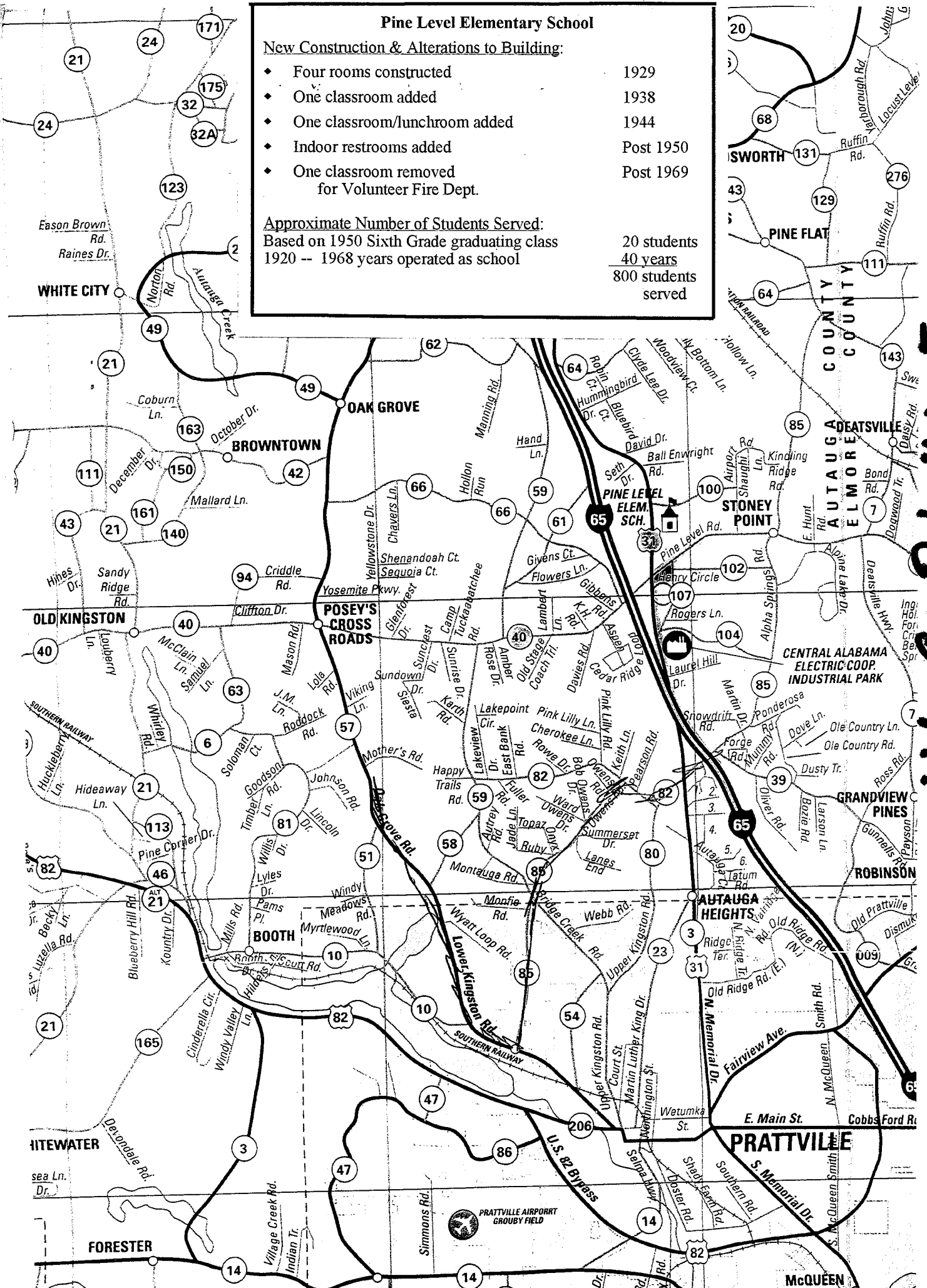
Pine Level Elementary School

New Construction & Alterations to Building:

- ◆ Four rooms constructed 1929
- ◆ One classroom added 1938
- ◆ One classroom/lunchroom added 1944
- ◆ Indoor restrooms added Post 1950
- ◆ One classroom removed for Volunteer Fire Dept. Post 1969

Approximate Number of Students Served:

Based on 1950 Sixth Grade graduating class 20 students
 1920 -- 1968 years operated as school 40 years
 800 students served



116 Co. Rd. 40 E



East View of Classrooms # 1 & #2



West View of Classroom #3 & Lunchroom



Front North View



Front View from West Angle



South View of Building



**Lunchroom & Kitchen
Large Eating Area**

Original Glass-Paned Cabinet



**Five Banks of Original Tall Windows
Original Beadboard Walls & Pine Floors
Original Blackboards & Six-Panel Wood Doors**



**Lunchroom & Kitchen
Approximately 23' x 32'**



**Original Beadboard Kitchen Cabinets
Standard Cooking Equipment**



**Classroom #2 on East End of Building
Approximately 23' x 36'**



**Five Banks of Original Tall Windows
Original Beadboard Walls & Pine Floors
Original Blackboards & Six-Panel Wood Doors**



**Classroom #1 on East End of Building
Approximately 23' x 36'
Always Principal's Classroom
Closest to Front Door**



**Original Cloakroom
Five Banks of Original Tall Windows
Original Beadboard Walls & Pine Floors
Original Blackboards & Six-Panel Wood Doors**

Hank Williams, Sr. sang on this stage
several times in the 1940's.



Auditorium 39' x 58'
Stage Area 17' x 39' with Footlights
Two "Back Stage" Rooms Enter Onto Stage
Storage under Stage



Six Sets of Original Double Windows with Top Transom Panels
Original Folding Wooden Chairs



**Auditorium 39' x 58'
High Ceilings & Ventilation Windows**

**Two Restrooms installed by Cultural Center in
Original Hallway that linked Auditorium to East Classrooms**



Restroom closest to Auditorium



Restroom accessible from inside East Classroom #2