

Call & check status - See enclosed article.



STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION
725 MONROE STREET
MONTGOMERY, ALABAMA 36130
PHONE: 832-6621

ALABAMA REGISTER OF LANDMARKS AND HERITAGE
Nomination Form

AR
Added 4-11-84

COUNTY BARBOUR

NAME: Present _____ Historic MATTHEW FENN HOMEPLACE

LOCATION: Street and Number HIGHWAY 30 (TWO MILES EAST OF CLAYTON)

Town (Give directions if rural) CLAYTON

A MAP WITH THE LANDMARK MARKED MUST BE SUBMITTED WITH THIS FORM

CATEGORY: Building (X) Structure () Object () Site () District ()

USE: Present VACANT Historic _____

OWNERSHIP: Public () Private (X)

Owner's Name DEMPSEY & FRANCES S. BOYD

Mailing Address ROUTE 1, BOX 18

CLAYTON, ALABAMA 36016

INTEGRITY: Original Site (x) Moved () When? _____

From where? _____ (Give details in significance.)

CONDITIONS: Excellent () Good (X) Fair () Ruins ()

THREATS: No () Yes () By What? SEE EXHIBIT "A"

RESTORATION WORK: Being considered () Underway () Completed () Not planned ()

SURROUNDING ENVIRONMENT: Open land () Woodland () Scattered buildings ()
High building density () Commercial (X) Industrial ()
Residential (X) Rural () FARM LAND WITH OWNER OCCUPIED HOMES.

Acreage 1 ACRE MORE OR LESS

For all categories other than a district and object give a site plan with a North arrow. Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:

Why is this landmark significant? (X) associated with events, persons, or movements
Local () State () National ()
() a good example of a type or style of structure
(X) other RESIDENCE OF ONE OF THE FIRST SETTLERS
OF BARBOUR COUNTY

Explain: (Briefly state why the above is true)

Date of Construction or Period of major importance. CIRCA - 1830-40

Architect or Builder (Give name and biographies, if known)
ARCHITECT UNKNOWN

Give a complete but concise history of the Landmark. Include information on important people and events associated with the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)

State sources of information, giving full bibliographical data:

DESCRIPTION: PHOTOGRAPHS OF THE LANDMARK MUST BE SUBMITTED WITH THIS FORM.

Complete as directed below for each category.

BUILDING:

Number of stories 2 Foundation _____ Basement _____

Wall Material: (Note changes from one floor or wing to another)
(clapboard, brick, stone, wood shingle, board and batton, stucco over wood or brick, metal, logs)
CLAPBOARD

Structural System: (If known)
Wood frame (X) Load-bearing masonry () Iron or Steel ()

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination)

GABLE

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate)

METAL

Roof Trim: (Cornices, bargeboard, brackets, etc.)

Porches: Front (type and description) SHED - ACROSS FRONT OF HOUSE

Rear (type and description) _____

Side (type and description) _____

Doors: Main entrance (location, description)

CENTER - SINGLE DOOR

Other entrances (location, description)

Windows: Types and number of each floor of facade

FIRST FLOOR - 4 DOUBLE HUNG / SECOND FLOOR - 5 DOUBLE HUNG

Types and number per floor for sides and rear

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

THERE IS A SMALL OUTBUILDING TO THE REAR OF THE STRUCTURE

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible.

THIS IS NOT REQUIRED!

DESCRIPTION (Continued)

- STRUCTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)
- OBJECT: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)
- SITE: On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.
- DISTRICT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.

A MAP WITH THE LANDMARK MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

Photographs: Black and white, glossy finish, 5 x 7, or 8 x 10, is preferred.

FORM PREPARED BY

Name NANCY FENN COMPTON (MRS. GEORGE A.) Date OCTOBER 25, 1978
Address ROUTE 1, BOX 17B Telephone 775-3462
Town CLAYTON, ALABAMA 36016
Organization _____

For Alabama Historical Commission use only

STAFF COMMENTS:

MAP REFERENCE: MAP _____

U. T. M. Reference Zone Easting Northing

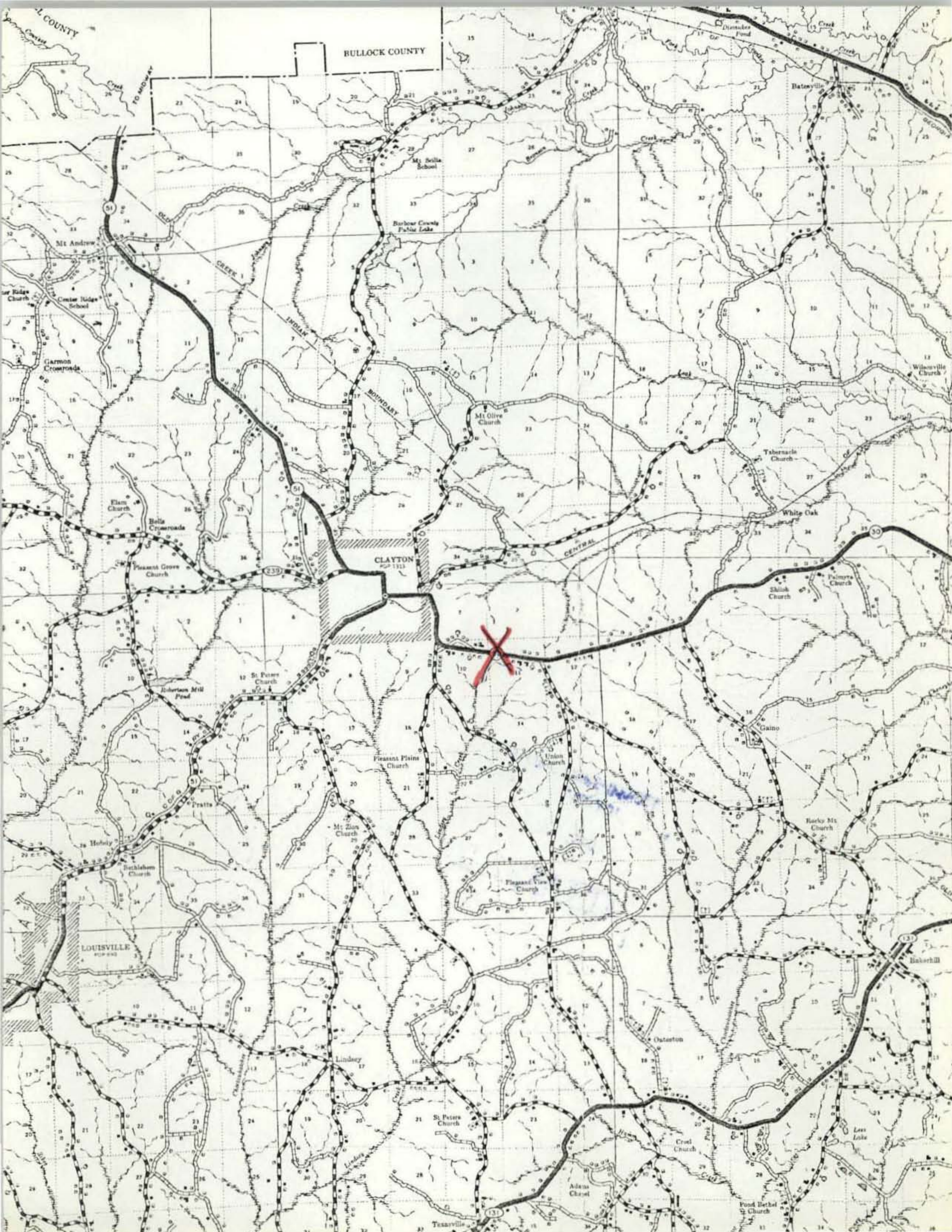
Thematic Category _____

Added to ALABAMA REGISTER _____

NATIONAL REGISTER Potential

EXHIBIT "A"

THIS COULD BE A YES OR NO - THE PRESENT OWNER HAS BEEN RENTING THE HOUSE BUT HAS RECENTLY HAD IT VACATED - RUMOR HAS HIM REMODELING TO ACCOMMODATE SOME OF HIS TRUCK DRIVER EMPLOYEES - OTHERS THAT HE WILL TEAR IT DOWN - AND OTHERS THAT HE PLANS TO OPEN UP A RESTURANT ON THE SECOND FLOOR - ONLY RECENTLY (APRIL 1978) HE DESTROYED THE FAMILY GRAVE YARD OF MATTHEW FENN WITH A BULL DOZER - SO WHO KNOWS WHAT KIND OF THREAT THERE MAY BE?





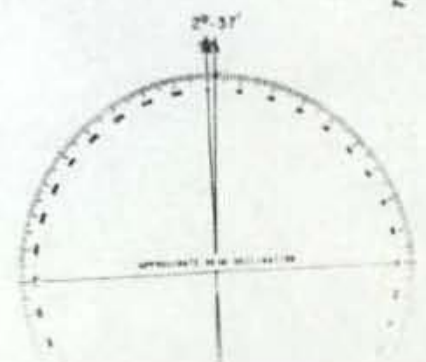
CLAYTON
POP 1113



HENRY COUNTY

BLUE SPRINGS
POP 54

COUNTY



TO ADRIEVILLE
TO DOTMAN