STATE OF ALABAMA



ALABAMA HISTORICAL COMMISSION 725 MONROE STREET MONTGOMERY, ALABAMA 36130 PHONE: 832-6621



ALABAMA INVENTORY AND WORKSHEET FOR LANDMARKS

	COUNTY BIBB
PRESENT NAM	E SANDY CHAPEL METH, CH. HISTORIC NAME SAME
	Street and number) Church Street (82 Hwy. E.)
	directions if rural) Centreville - approx. 4 mi east on 82.
PRESENT USE	Religious HISTORIC USE same
	Public () Private (X) Public acquisition being considered () OWNER'S NAME Sandy Chapel Methodist Church/Al. West Florida Conference
	MAILING ADDRESS c/o Lynn Hamric
	P.O. Box 270 Brent, AL 35034
CONDITION:	Execllent () Good (>) Fair () Ruins ()
INTEGRITY:	Original Site (K) Moved () When?
	From where? Give details in significance.
THREATS:	No () Yes (x) By What? Lack of good up keep.
RESTORATION	WORK: Being considered (X) ? Underway () Completed () Not planned (
SURROUNDING	ENVIRONMENT: Open land (x) Woodland (x) Scattered buildings () High building density () Commercial () Industrial (x) Residential (x) Rural (x)
If the Histor	are are numerous buildings in the area, could this structure be part of a ric District? $_{\rm NO}$
SIGNIFICANO	E: Why is this important (x) associated with events, persons, or movements Local (x) State (x) National (x)? (x) a good example of a type or style of structure () other
8	Expand on the significance of the building. If architecturally significant, give details being very specific. Additional data on what aspects of the community's development the building represents, or a specific event, trend or person related to the building's importance.)

Date of Construction: 1910 Builder or Architect: (Give names and biographies, if known)				
Not yet known. Am going thru Conference records now trying to locate same.				
Original Owner: (Give name and biographiesattach additional sheet if necessary)				
Sandy Chapel Church/Ala. West Florida Conference				
A contract of the contract of				
Subsequent Owners (Give name and biographies)				
None				
State sources of information, giving full bibliographical data:				
Conference Minutes & Church Records				
SECTION III: DESCRIPTION (In each catagory please state if elements are not original) YOU MUST PROVIDE US WITH PHOTOGRAPHS OF THE STRUCTURE, SHOWING FRONT, SIDE, REAR AND NOTABLE DETAILS.				
Number of stories 1 Foundation Wood and Brick				
Basement NO Interior framing or structural system				
wood				
75 TO 25				

Exterior wall material and design: (Note changes from one floor or wing to another)

All wood - cement steps - metal hand rails - aluminum roof.

Roof type and covering: Aluminum
Roof Trim: (Cornices, vergeboard, brackets, etc.) steeple (see photo) 3 wends
Chimneys: (Give number, location, and material) none
Porches: Front (type and description) 1 small vestibule (see photo)
Rear (type and description)none
Side (type and description) none
Doors: Main entrance (location, description) Double Wooden doors, also has two sets of double doors going into sanctuary - 1 screen 1 wood. Other entrances: (location, description) none
Windows: (Give types, number for each floor of facade, describe trim)
10 windows - see illustration. All weeden window on soings and frames -painted det metersony.
(Give types, number per floor for rear and sides) see sketch. Shaled portion covered on inside with physical - communitar as weedow covered with a blinds - Clear panes.
INTERIOR FEATURES Mantels: (Number, location, and description): None
Describe interior window and door trim:

Stairways (types, locations and features) none

Wall and ceiling finish: (Include wainscotting, plasterwork, cornices	
Lower part of walls done in a type of tongue-and-groove ap strips painted dark mahagany and varnished Remainder of	prox. 1"
Inside : ceiling main sanctuary this shape - /	M7.11
Flooring: wood-painted & carpeted. Notable hardware: 7 hangi	ny globe lights
General setting and orientation:	
Outbuildings: none	
Give all alterations and additions: (Be specific, give date of change appearance when known) Front steps built of concrete. Aluminum roof.	e and original
Make a sketch of the floor plan of the building, showing dimensions, and additions. Also give north arrow and indicate front of the state and additions. Also give north arrow and indicate front of the state included a very rough sketch and pvc. If you fee building has possibility will provide whatever else is upon request. Am also enclosing short cut line which with pvc in local county paper.	this necessary
Form prepared by Lynn Hamric	Date2/8/77
Address P.O. Box 270	Phone 205/926-9359
Town Brent, Alabama 35034	
Organization Bibb County Heritage Association	

SIGNIFICANCE:

This building is typical of the way churches of this era were constructed. Sandy Chapel, as has been told and as recorded in records, was the Mobher Church in the county for the Methodist Religion. This was THE church in the beginning and one from whom others branched. Although there is not a large number attending at this time there is a faithful few who have tried to keep the church in good condition and functioning. Some work has been done to make the church more comfortable. At the present time I feel the church needs painting both inside and out but I do not believe there are funds available for this. Also it would be very nice if a bathroom were added. The cemetery adjacent to the church has great meaning to many families in the county. There are graves dating back quite a number of years.

GENERAL SETTING AND ORIENTATION: This church is located on a hill overlooking Hwy. 82. There are two dwelling houses, at the present time one is occupied and one vacent, on the west side. A paved street circles the church. There is a sub-division directly across Hwy. 82 from the church with a good number of houses and a foundry. however, does not affect the church at the present time. There is a third house on the west side but not in sight of the church. On the east side of the cemetery and on the back side of this area are two houses. On the south east side of the church is located a brick house and a mobile home. There has been some question as to the exact land lines, surveys have been done regarding this but I personally am not satisfied with this as no concrete lines have been established nor markers left intact where placed. It appears that the party who questions these lines has removed the markers and, if I might add, placed a rather unsightly FENCE running directly thru a portion of the cemetery, no graves in this area however. He believes this to belong to him. The two families living on the south east side are members of this family.

ALTERATIONS AND ADDITIONS: Unfortunately a rather bad storm came thru this area some years back and did some damage to the church, resulting in the necessity to run heavy rods thru the foundation to pull the sides of the church back straight. This in no way detracts from the apperance and would not be noticed if one were not looking for such. Am trying to secure dates of all alterations.







































