STATE OF ALARAMA


ALABAMA HISTORICAL COMISSION
725 MONROE STREET
MONTGGERY, ALABAMA 36130
PHONE: 832-6621
ALABAMA INVENTORY AND WORKSHEET FOR LANIMARKS


COUNTY BIBB
PRESENT NAME $\qquad$ SANDY CHAPEL NETH. CH. HISTORIC NAME $\qquad$ SA暒 LOCATION (Street and number)

$$
\text { Church Street ( } 82 \mathrm{HW}, \text { E.) }
$$

TOWN (Give directions if rural) $\qquad$ Centreville - approx. 4 wi east on 82.

PRESENT USE $\qquad$ HISTORIC USE $\qquad$
OWNERSHIP: Public ( ) Private ( X ) Public acquisition being considered ( )
OWNER'S NAME Sandy Chapel Hethodist Church/A1. West Elorida Conference MAILING ADDRESS c/o Lymn Hamric
P.O. Box 270 Brent, AL 35034

CONDITION: Exec1lent ( ) Good ( $>$ ) Fair ( ') Ruins ( )
INTEGRITY: Original Site ( $X$ ) Moved ( ) When? Fron where? $\qquad$ Give details in significance.

THREATS: No ( ) Yes ( X ) By What? Lack of good up keen,
RESIORATION WORK: Being considered (X) ?? Underway ( ) Completed ( ) Not planned (
SURROUNDING ENVIRONENT: Open land $(x)$ Woodland ( $x$ ) Scattered buildings ( ) High building density ( ) Conmercial ( ) Industrial ( x ) Residential (x) Rural (x)

If there are numerous buildings in the area, could this structure be part of a Historic District?

SIGNIFICANCE: Why is this important $(x)$ associated with events, persons, or movements Local ( $x$ ) State ( $x$ ) National ( $x$ ) ?
(x) a good example of a type or style of structure ( ) other

Explain: (Expand on the significance of the building, If architecturally significant, give details being very specific. Additional data on what aspects of the commity's development the building represents, or a specific event, trend or person related to the building's importance.)

Date of Construction: 1910
Builder or Architect: (Give names and biographies, if known)
Not yet know. An going thru Conference records now trying
to locate same.

Original Owner: (Give name and biographies--attach additional sheet if necessary)
Sandy Chapel Church/A1a. West Florida ConLerence ${ }^{*}$
:

Subsequent Owners (Give name and biographies)
None

State sources of information, giving full bibliographical data:
Conference Vinutes \& Church Records

SECTION III: DESCRIPTION (In each catagory please state if elements are not original) YOU MUST PROVIDE US WITH PHOTOGRAPHS OF THE STRUCTURE, SHOWING FRONT, SIDE, REAR AND NOTABLE DETAILS.


Exterior wall material and design: (Note changes from one floor or wing to another) A11 wood - cement steps - metal hand rails - aluminum roof.

Roof type and covering: Aluminum
Roof Trim: (Cornices, vergeboard, brackets, etc.) steeple (see photo) zuents

Chimneys: (Give number, location, and material)
none

Porches: Front (type and description) 1 small vestibule (see photo)

Rear (type and description) $\qquad$

Side (type and description) $\qquad$
none

Doors: Main entrance (location, description) Double Wooden doors, also has two sets of double doors going into sanctuary - 1 screen 1 wood. Other entrances: (location, description) none

Windows: (Give types, number for each floor of facade, describe trim)
10 windows - see illustration.

(Give types, number per floor for rear and sides) see sketch.
 courreff will ablands - alen pernes-
INTERIOR FEATURES
Mantels: (Number, location, and description): nome

Describe interior window and door trim: see sketch


Stairways (types, locations and features) none

Wall and ceiling finish: (Include wainscotting, plasterwork, cornices, etc.)
Lower part of walls done in a type of tongue-and-groove approx. $1^{11}$ strips patnted dart ahagany and varn ed Remainim shor painted white. Inside : ceiling main sanctuary this shape -

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Flooring:wood-painted carpeted.
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``` Notable hardware: I hancinu alobe limhte-
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General setting and orientation:

Outbuildings: none
;

Give all alterations and additions: (Be specific, give date of change and original appearance when known)
Front steps built of concrete.
Aluminum roof.

Make a sketch of the floor plan of the building, showing dimensions, related'structures, and additions. Also give north arrow and indicate front of the structure.

Have included a very rough sketch and pve. If you feel this building has possibility will provide whatever else is necessary upon request. Aim also enclosing short cut line which appeared with pve in local county paper.
$\qquad$
Form prepared by Lymn Hamxic Date $\qquad$
Address $\qquad$ 270 Phone 205/026-0350

Town Brent, Alabama 35034

SIGNIFICANCE: This building is typical of the way churches of this era were constructed. Sandy Chapel, as has been told and as recorded in records, was the Mother Church in the county for the Methodist Religion. This was THE church in the beginning and one from whom others branched. Although there is not a large number attending at this time there is a faithful few who have tried to keep the church in good condition and functioning. Some work has been done to make the church more confortable. At the present time I Eeel the church needs painting both inside and out but I do not belleve there are funds available for this. Also it would be very nice if a bathroom were added. The cemetery adjacent to the church has great meaning to many fanilies in the county. There are graves dating back quite a number of years.

GENERAL SETTTNG AND ORIENTATION: This church is located on a hill overlooking Hwy. 82. There are two dwelling houses, et the present tine one is occupied and one vacent, on the west side. A paved street circles the church. There is a sub-division directly across Hwy. 82 from the church with a good number of houses and a foundry. This however, does not affect the church at the present time. There is a third house on the west side but not in sight of the church. On the east side of the cemetery and on the back side of this area are two houses. On the south east side of the church is located a brick house and a mobile home. There has been some question as to the exact land innes, surveys have been done regarding this but I personally am not satisfied with this as no concrete lines have been established nor markers left intact where placed. It appears that the party who questions these innes has removed the markers and, if I might add, placed a rather unsightly FENCE running directly thru a portion of the cemetery, no graves in this area however, He believes this to belöng to him. The two families living on the south east side are members of this family.

ALTERATIONS AND ADDITIONS: Unfortuntately a rather bad storm came thru this area some years back and did some damage to the church, resulting in the necessity to run heavy rods thru the foundation to pull the sides of the church back straight. This in no way detracts from the apperance and would not be noticed if one were not looking for such. An trying to secure dates of all slterations.
















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