Form 10 200 (July 1759) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

| ALABAMA          |  |
|------------------|--|
| COUNTY           |  |
| Bullock          |  |
| FOR NPS USE ONLY |  |

|    |  |  |   | -              | FOR NPS US                  | SE ONL F             |  |  |  |
|----|--|--|---|----------------|-----------------------------|----------------------|--|--|--|
|    | (Type all entrie   | s - complete a   | pplicable section   | (s)            | ENTRY NUMBER                | DATE                 |  |  |  |
| 1. | NAME   | 190-3  |   |                | SVALEGO VETT                |                      |  |  |  |
| -  | COMMON:  |  |   |                |                             |                      |  |  |  |
|    | Chunnenuge   | e Ridge  |   |                |                             |                      |  |  |  |
|    | AND OR HISTORIC:   | e Public Gar   | ndons   |                |                             |                      |  |  |  |
| 2  | LOCATION   | e rubile dal   | della   |                |                             |                      |  |  |  |
| 4. | STREET AND NUMBER:   | TALLES AND DESIGNATION   | Carlo | ELECTIVE STATE | NATIONAL PROPERTY.          |                      |  |  |  |
|    |  | ngs Vicinity   | 1   |                |                             |                      |  |  |  |
|    | CITY OR TOWN:  | 1 -6 6 00  | T 14: D:04  |                |                             |                      |  |  |  |
|    | NE 4 OT NE   | 4 of S.33,   |   | COUNTY:        |                             | 1                    |  |  |  |
|    | Alabama  |  | OI  |                | 11ock                       | 011                  |  |  |  |
| 3. | CLASSIFICATION   |  |   |                |                             |                      |  |  |  |
|    | CATEGORY   | 12:  | OWNERSHIP   |                | STATUS                      | ACCESSIBLE           |  |  |  |
|    | (Check One)  |  | Janensiii   |                |                             | TO THE PUBLIC        |  |  |  |
|    | District   Building  | ☐ Public   | Public Acquisition  |                | Occupied                    | Yes:                 |  |  |  |
| 4  | Site Structure   | N Private ☐ Both   | ☐ In Proce  | considered     | ☑ Unoccupied                | M 11                 |  |  |  |
|    | Object   | Both   | Demy C  | distanted      | Preservation work           | □ No                 |  |  |  |
| *  | PRESENT USE (Check One or I  | 1  | -   | -              |                             |                      |  |  |  |
| -  |  |  |   | -              | 7.                          | П.С.                 |  |  |  |
|    | Agricultural Government Park Transportation Comments   |  |   |                |                             |                      |  |  |  |
|    |  | overnment<br>adustrial   | The second second   | ce f           | COther (Specific)           |                      |  |  |  |
|    | Commercial I   |  | Private Residen   | ce (           | Moods                       | -                    |  |  |  |
|    | Commercial Ir  | ndustrial  | The second second   | ce [           | X) Other (Specify)<br>WOODS |                      |  |  |  |
| 45 | Commercial Ir  | ndustrial<br>ilitary   | ☐ Private Residen ☐ Religious   | ce [           |                             |                      |  |  |  |
| 45 | Commercial Ir  | ndustrial<br>ilitary   | ☐ Private Residen ☐ Religious   | - Ce [         |                             |                      |  |  |  |
| 45 | Commercial Ir Educational MEntertainment MENTER OF PROPERTY  QWNER OF PROPERTY  QWNER'S NAME:  Mrs. W.O. T | ndustrial<br>ilitary<br>useum  | ☐ Private Residen ☐ Religious   | ce [           |                             |                      |  |  |  |
| 45 | Commercial Ir  | ilitary<br>useum<br>urnipseed  | Private Resident Religious Scientific   | ce [           |                             |                      |  |  |  |
| 45 | Commercial Ir  | ndustrial<br>ilitary<br>useum  | Private Resident Religious Scientific   |                |                             | LCODE                |  |  |  |
| 45 | Commercial Ir In   | ilitary useum urnipseed ugee Ridge   | Private Resident Religious Scientific   | STATLE         | Woods                       | code<br>  01         |  |  |  |
|    | Commercial Ir  | urnipseed  | Private Resident Religious Scientific   | STATLE         |                             | CODE   01            |  |  |  |
|    | Commercial   Ir   Educational   M   M   M   M   M   M   M   M   M  | urnipseed ugee Ridge   | Private Resident Religious Scientific  Avenue   | STATLE         | Woods                       |                      |  |  |  |
|    | Commercial   In   Educational   M   M   M   M   M   M   M   M   M  | urnipseed ugee Ridge   | Private Resident Religious Scientific  Avenue   | STATLE         | Woods                       |                      |  |  |  |
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|    | Commercial   In   Educational   M   M   M   M   M   M   M   M   M  | urnipseed ugee Ridge   | Private Resident Religious Scientific  Avenue   | STATLE         | Woods                       |                      |  |  |  |
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| 5. | Commercial   In   Educational   M   M   M   M   M   M   M   M   M  | ilitory useum  urnipseed  ugee Ridge  ugs  cription peeps, etc.  unty Courtho  | Private Resident Religious Scientific  Avenue   | STATE          | Woods                       | 01                   |  |  |  |
| 5. | Commercial   In   In   In   In   In   In   In   I  | ilitory useum  urnipseed  ugee Ridge  ugs  cription peeps, etc.  unty Courtho  | Private Resident Religious Scientific  Avenue   | STATE          | abama                       | O1                   |  |  |  |
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| 5. | Commercial   In   In   In   In   In   In   In   I  | dustrial ilitary useum  Turnipseed  augee Ridge  ags cription peeps, etc. anty Courtho   | Private Resident Religious Scientific  Avenue   | STATE          | abama County                | 01<br>  code<br>  01 |  |  |  |
| 5. | Commercial   In   In   In   In   In   In   In   I  | dustrial ilitary useum  Turnipseed  augee Ridge  ags cription peeps, etc. anty Courtho   | Private Resident Religious Scientific  Avenue   | STATE          | abama County                | 01<br>  code<br>  01 |  |  |  |
| 5. | Commercial   In   In   In   In   In   In   In   I  | dustrial ilitary useum  Turnipseed  augee Ridge  ags cription peeps, etc. anty Courtho   | Private Resident Religious Scientific  Avenue   | STATE          | abama  County  Cur 22 1974  | 01<br>  code<br>  01 |  |  |  |
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| 5. | Commercial   In   Educational   M   M   M   M   M   M   M   M   M  | dustrial ilitary useum  Turnipseed  augee Ridge  ags cription peeps, etc. anty Courtho   | Private Resident Religious Scientific  Avenue   | STATE Ala      | abama  County  Cur 22 1974  | 01<br>  code<br>  01 |  |  |  |

| DESCRIPTION |             |           |             |          |         |               | , |
|-------------|-------------|-----------|-------------|----------|---------|---------------|---|
|             | ☐ Excellent | ☐ Good    | ☐ Fair      | (Check O |         | ☐ Unexposed   |   |
| CONDITION   |             | (Check Or | le)         |          | (Che    | ck One)       |   |
|             | X Alte      | red       | ☐ Unaltered | 1        | ☐ Moved | Original Site |   |

ESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Chunnenuggee Ridge Public Garden consisted of a five acre tract of land located on the Peachburg Road across from the residence of Dr. N.B. Powell. The original layout of the rather elaborate garden is not known, but it was enclosed with a post and plank fence, was well planted with shrubery and contained a latticed pavillion. This pavillion was constructed in 1851, and had a central column encircled with seats. In addition there were arbors and a 'Lover's Knot' maze.

The area is now planted with pecan trees but a small (90 foot by 120 foot) plot has been made into a garden.



Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

| ALABAMA        |      |
|----------------|------|
| Bullock        |      |
| FOR NPS USE ON | LY   |
| ENTRY NUMBER   | DATE |
|                |      |

(Number all entries)

(Significance Continued)

A small section of the original gardens has been acquired by the Chunnenuggee Horticultural Society, which was organized in 1938, and has been planted as a garden.

| SIGNIFICANCE                  | CONTRACTOR OF STREET       | The state of the s |                 |
|-------------------------------|----------------------------|--|-----------------|
| PERIOD (Check Une or More as  | Appropriate)               |  |                 |
| Pre-Columbian                 | ☐ 16th Century             | ☐ 18th Century   | 20th Century    |
| ☐ 15th Century                | ☐ 17th Century             | X 19th Century   |                 |
| SPECIFIC DATE(S) (If Applicat | le and Known)              |  |                 |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropr | iate)  |                 |
| Aboriginal                    | ☐ Education                | ☐ Political  | Urban Planning  |
| ☐ Prehistoric                 | ☐ Engineering              | Religion/Phi-  | Other (Specify) |
| ☐ Historic                    | ☐ Industry                 | losophy  | 1000            |
| X Agriculture                 | ☐ Invention                | ☐ Science  |                 |
| ☐ Architecture                | ☐ Landscape                | ☐ Sculpture  |                 |
| ☐ Art                         | Architecture               | ☐ Social/Human-  |                 |
| ☐ Commerce                    | ☐ Literature               | itarian  |                 |
| ☐ Communications              | ☐ Military                 | ☐ Theater  |                 |
| ☐ Conservation                | Music                      | ☐ Transportation   |                 |

STATEMENT OF SIGNIFICANCE

The Chunnenuggee Ridge Public Garden was Alabama's first public garden and was designed and developed by the first horticultural society in the state and one of the South's earlier botanical organizations.

In the 1840's a number of planters with lands in the area surrounding Chunnenuggee Ridge moved their homes to this higher land, leaving their plantations under the supervision of overseers. By the early 1850's, the community was well established and two colleges and several churches were built.

On the evening of March 6, 1847, a group of men and women met for the purpose of organizing a horticultural society with the intention of having monthly exhibits of flowers and, in season, fruits and vegetables.

At the third meeting of the society in late March, it was resolved that the society would lay out and build a public garden and a committee was appointed to select and acquire a suitable site. As this same meeting A.J. Downing was elected an honorary member.

Later the society decided to hold a public fair on the second of May. The fair, which was very successful, became an annual event known as the Chunnenuggee May Fair and attracted crowds from nearby cities.

By November of 1847, the property committee had acquired by donation a tract of land belonging to Dr. N.B. Powell with the stipulation that the property revert to him should it cease to be used as a public pleasure ground.

The site was cleared and the garden laid out by the slaves of the society members. A section of the garden was set aside for growing cotton and strawberries which were sold to defray the cost of prizes for the flower shows.

Several buildings were constructed in the garden and the annual fairs continued until shortly before the Civil War. During the war the gardens fell to ruins and the property was acquired in the 1920's by the present owner.

| - |       |      |       |        |           |     |
|---|-------|------|-------|--------|-----------|-----|
| Q | MATOR | RIBI | HOGRA | PHICAL | REFERENCE | = 5 |
|   |       |      |       |        |           |     |

Garden Club of Alabama - Year Book Number Five, 1938-1939

Minutes of the Chunnenuggee Horticultural Society, in files of Archives and History.

| v. GEO   | GRAPHICAL D   | ATA   |   |  |                        |                                 |  | THE RESERVE THE PARTY NAMED IN          |                    |               | -               |
|--|---|---|---|--|------------------------|---------------------------------|--|---|--------------------|---------------|-----------------|
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| STATE  | 1   |   |   | CODE   | C                      | OUNTY                           | (11  | UGT 22                                  | 1974               | A             | CODE            |
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| STATE  | :   |   |   | CODE   | c                      | OUNTY:                          | - Alberta  |   | -11                |               | CODE            |
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| STREE  | Alabama H   | istorica  | 1 Commiss   | ion  | 51                     | TATE                            |  |   |                    |               | CODE            |
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| STREE  | Alabama H<br>TAND NUMBER<br>725 Monro                         | istorica<br>e St.   |   |  | ST                     | Ä1                              | abama<br>ATIONAI   | L REGIST                                | Oct.               | 10, 1         | CODE<br>01      |
| As the tions 89-66 in the evaluation of the texts. | Alabama H<br>TAND NUMBER<br>725 Monro<br>R TOWN:<br>Montgomer | e St.  y  FFICER CE  State Liaiso servation A ominate this gister and co g to the crit al Park Serv ce of this no State | on Officer for to to of 1966 (Put property for it ertify that it heria and proceduce. The recorder. | he Na-<br>blic Law<br>nclusion<br>as been<br>dures set<br>ommended | \$1                    | Al<br>N<br>I hereby<br>National | certify to the certific to the | hat this p                              | Oct.               | FICATIO       | 01              |

Form No. 10-301 Rev. 7-72

2. North arrow.

3. Latitude and longitude reference.

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

| STATE          |      |
|----------------|------|
| ALABAMA        |      |
| COUNTY         |      |
| BULLOCK        |      |
| FOR NPS USE ON | ILY  |
| ENTRY NUMBER   | DATE |
|                |      |

| Chunnenuggee Ridge AND/OR HISTORIC: Chunnenuggee Public Gardens  LOCATION  STREET AND NUMBER:  Union Springs Vicinity  CITY OR TOWN:  NE ¼ of NE ¼ of S 33, T 14, R 24  STATE:  Alabama  O1 Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles  DATE: 1967 |      |
|--|------|
| Union Springs Vicinity  NE 4 of NE 4 of S 33, T 14, R 24  STATE:  Alabama  Ol Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles   |      |
| Union Springs Vicinity  NE ¼ of NE ¼ of S 33, T 14, R 24  STATE:  Alabama  Ol Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles   |      |
| NE 4 of NE 4 of S 33, T 14, R 24  STATE:  Alabama  Ol Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles   |      |
| NE 4 of NE 4 of S 33, T 14, R 24  STATE:  Alabama  Ol Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles   |      |
| Alabama  Alabama  Alabama  Alabama  Alabama  Alabama  Alabama  Bullock  Source: Alabama State Highway Department, Bureau of Planning & Program  General Highway Map Bullock County  SCALE: 1 inch equals 2 miles   |      |
| Alabama 01 Bullock  3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles  |      |
| 3. MAP REFERENCE  SOURCE: Alabama State Highway Department, Bureau of Planning & Program General Highway Map Bullock County  SCALE: 1 inch equals 2 miles  | CODE |
| General Highway Map Bullock County scale: 1 inch equals 2 miles  | 011  |
| General Highway Map Bullock County  scale: 1 inch equals 2 miles   |      |
| DATE: 1967   | ming |
|  |      |
| 4. REQUIREMENTS  | 2013 |

★ U.S. GOVERNMENT PRINTING OFFICE : 1973-729-148/1441 3-1

