



STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION
725 MONROE STREET
MONTGOMERY, ALABAMA 36130
PHONE: 261-3184



ALABAMA REGISTER OF LANDMARKS AND HERITAGE
Nomination Form

COUNTY BULLOCK

NAME: Present Hunter House Historic

LOCATION: Street and Number 416 North Prarie Street
Town (Give directions if rural) Union Springs

A MAP WITH THE LANDMARK MARKED MUST BE SUBMITTED WITH THIS FORM

CATEGORY: Building (X) Structure () Object () Site () District ()

USE: Present dwelling Historic dwelling

OWNERSHIP: Public () Private (X)

Owner's Name Judy and Jeff Ellis

Mailing Address 334 Sequoia Drive
MAFB, AL 36113

INTEGRITY: Original Site (X) Moved () When?

From where? (Give details in significance.)

CONDITIONS: Excellent () Good () Fair (X) Ruins ()

THREATS: No () Yes () By What? roofing, paint, wood repair, ceilings

RESTORATION WORK: Being considered (X) Underway () Completed () Not planned ()

SURROUNDING ENVIRONMENT: Open land () Woodland () Scattered buildings ()
High building density () Commercial () Industrial ()
Residential (X) Rural ()

Acreage

For all categories other than a district and object give a site plan with a North arrow. Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination) hipped with front-facing gable

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate) asphalt shingles

Roof Trim: (Cornices, bargeboard, brackets, etc.) cornice with blank frieze on porches
cornice around house

Porches: Front (type and description) full porch on first story, front; small porch covering
entrance on second floor, front.

Rear (type and description) _____

Side (type and description) _____

Doors: Main entrance (location, description) Three entrances on front, first floor

Other entrances (location, description) One side entrance, four back entrances with
two on first floor and two on second floor.

Windows: Types and number of each floor of facade None on facade.
Four 4/4 on second floor
Types and number per floor for sides and rear Paired 6/6 windows in facade gable.

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

Tall oak mantels, one with carved lion: five downstairs, 8 feet
four upstairs, 5 feet

Plaster walls with 12 to 14 ft. ceilings
pine floors
beaded board wainscoting
baseboards
panelled doors

Other: Use this space to describe any additions, alterations, outbuildings or other
features of the structure and its surroundings.

This house was divided into four apartments at one time (between 1939-1976). There is a four
car garage in back unattached from the house. The driveway was poured in 1939.

On an additional sheet make a sketch of the floor plan of the building, showing
dimensions if possible.
THIS IS NOT REQUIRED!

DESCRIPTION (Continued)

- STRUCTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)
- OBJECT: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)
- SITE: On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.
- DISTRICT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.

A MAP WITH THE LANDMARK MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

USE ONLY PENCIL TO MARK ON MAPS AND PHOTOGRAPHS.

Photographs: Black and white, glossy finish, 5 x 7, or 8 x 10, is preferred.

FORM PREPARED BY

Name Mrs. Judy Ellis Date 9 Feb. 1989

Address 334 Sequoia Telephone (205)265-8425

Town MAFB, AL 36113

Organization Private home owner

For Alabama Historical Commission use only

STAFF COMMENTS:

MAP REFERENCE: MAP _____

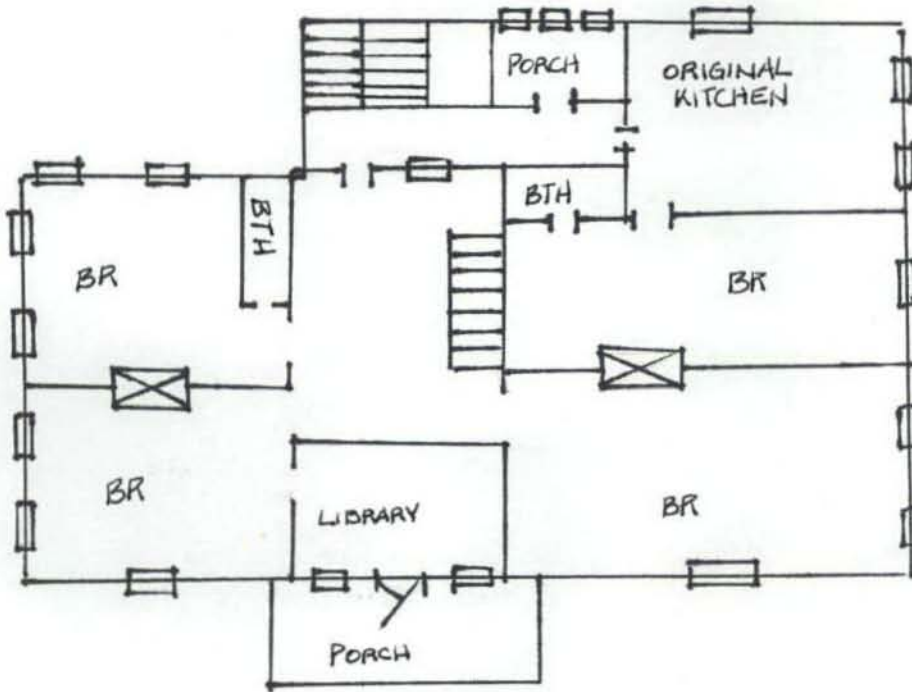
U. T. M. Reference Zone Easting Northing

Thematic Category _____

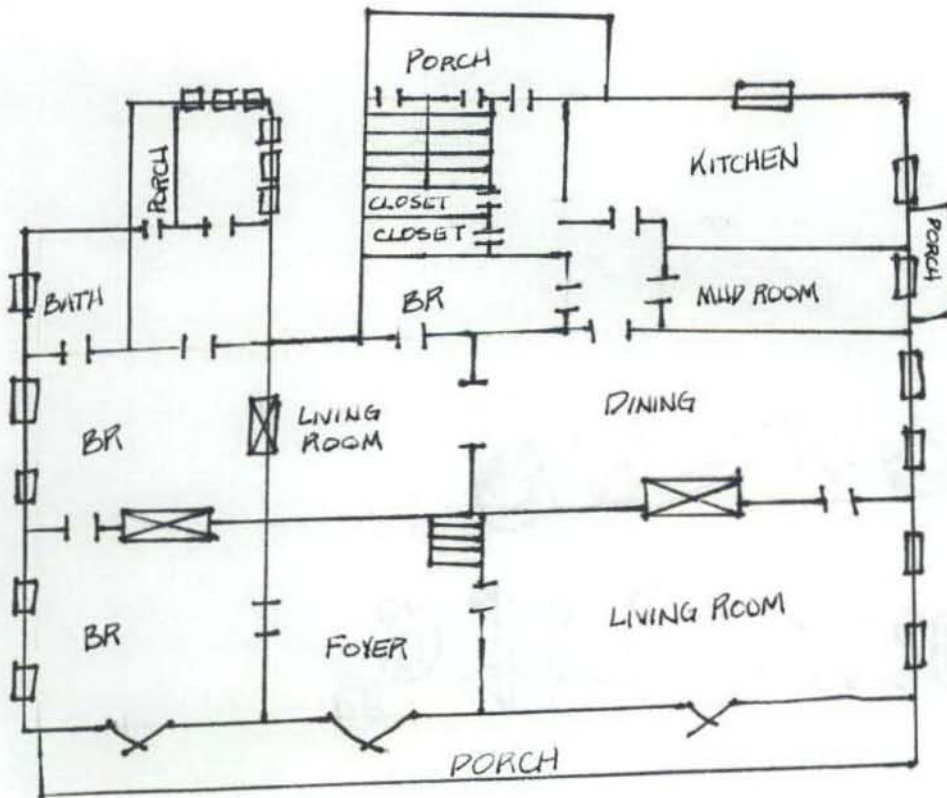
Added to ALABAMA REGISTER 3-30-89

NATIONAL REGISTER Potential

416 N. Prarie St. - Hunter House
Union Springs - Bullock Co.



SECOND FLOOR



FIRST FLOOR