

STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION 725 MONROE STREET MONTGOMERY, ALABAMA 36130 PHONE: 261-3184



ALABAMA REGISTER OF LANDMARKS AND HERITAGE Nomination Form

	alen maxor i domin detti	COUNTY BULLOCK
NAME: Pre	sent Hunter House	Historic
LOCATION:	Street and Number _	416 North Prarie Street
	Town (Cive direction	ns if rural) Union Springs
A	MAP WITH THE LANDMAN	RK MARKED MUST BE SUBMITTED WITH THIS FORM
CATEGORY:	Building (X) Str	ructure () Object () Site () District ()
USE: Pres	entdwelling	Historicdwelling
		vate (X)
	Owner's Name _Judy	v and Jeff Ellis
	Mailing Address _3	334 Sequoia Drive
	M	MAFB, AL 36113
INTEGRITY:) Moved () When?
	From where?	(Give details in significance.)
CONDITIONS	S: Excellent ()	Good () Fair (X) Ruins ()
THREATS:	No () Yes ()	By What? roofing, paint, wood repair, ceilings
RESTORATIO	ON WORK: Being consid	dered (X) Underway () Completed () Not planned ()
SURROUNDIN	High	land () Woodland () Scattered buildings () building density () Commercial () Industrial () dential (X) Rural ()

Acreage

For all categories other than a district and object give a site plan with a North arrow. Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:

Why is this landmark significant? () associated with events, persons, or movements Local () State () National () (X) a good example of a type or style of structure () other

Explain: (Briefly state why the above is true)

The house is architecturally significant as an early 20th century house type in Union Springs. The house retains significant architectural elements such as the columned porches, original sash, interior mantles, and other woodwork.

Date of Construction or Period of major importance. c.1900

Architect or Builder (Give name and biographies, if known) unknown

Give a complete but concise history of the Landmark. Include information on important people and events associated with the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)

The earliest deed discovered for the house is dated February 1912. The style and a local interview suggest the house was built in the late 1890s. The house was occupied by the Hunter family from 1911 to 1939 and is still known by that family's name. The house is Lot 14 in Block 34 on the city map made by George B. Mills.

State sources of information, giving full bibliographical data:

Deeds, Bullock County Courthouse Interview, Mrs. Fricke, deceased resident of the community

DESCRIPTION: PHOTOGRAPHS OF THE LANDMARK MUST BE SUBMITTED WITH THIS FORM.

Complete as directed below for each category.

BUILDING:

Number of stories 2 Foundation brick, concrete Basement no (has attic)

Wall Material: (Note changes from one floor or wing to another) (clapboard, brick, stone, wood shingle, board and batten, stucco over wood or brick, metal, logs)

Structural System: (If known) Wood frame (X) Load-bearing masonry () Iron or Steel ()

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, <u>Combination</u>) hipped with front-facing gable Roof Covering: (Wood shingle, <u>Asphalt</u>, Tile, <u>Metal</u>, Slate) asphalt shingles Roof Trim: (<u>Cornices</u>, bargeboard, brackets, etc.) cornice with blank frieze on porches cornice around house

Porches: Front (type and description) full porch on first story, front; small porch coverin entrance on second floor, front.

Rear (type and description)

Side (type and description)

Doors: Main entrance (location, description) Three entrances on front, first floor

Other entrances (location, description)^{One} side entrance, four back entrances with two on first floor and two on second floor.

Windows: Types and number of each floor of facade None on facade. Four 4/4 on second floor Types and number per floor for sides and rear 6/6 windows in facade gable.

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

This house was divided into four apartments at one time (between 1939-1976). Ther is a four car garage in back unattached from the house. The driveway was poured in 1939.

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible. THIS IS NOT REQUIRED! DESCRIPTION (Continued)

- STRUCTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)
- OBJECT: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)
- SITE: On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.
- DISTRICT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.

A MAP WITH THE LANDMARK MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

USE ONLY PENCIL TO MARK ON MAPS AND PHOTOGRAPHS.

Photographs: Black and white, glossy finish, 5 x 7, or 8 x 10, is preferred.

FORM PREPARED BY

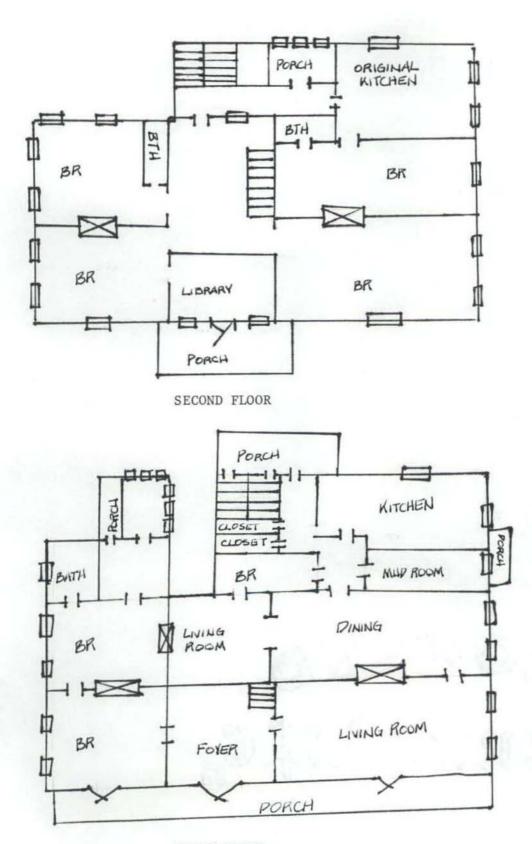
Name Mrs. Judy Ellis	Date 9 Feb. 1989
Address 334 Sequoia	Telephone (205) 265-8425
Town MAFB, AL 36113	
Organization Private home owner	
and the second	the second second of the sum set of

For	Alabama	Historical	Commission	use or	nly
-----	---------	------------	------------	--------	-----

STAFF COMMENTS:

U. T. M. Reference Zone		- Northing
Thematic Category		UGETIVER 1
Added to ALABAMA REGISTER	3-30-89	

416 N. Prarie St. - Hunter House Union Springs - Bullock Co.



FIRST FLOOR