

## STATE OF ALABAMA

## ALABAMA HISTORICAL COMMISSION 725 MONROE STREET MONTGOMERY, ALABAMA 36130 PHONE: 832-6621



## ALABAMA REGISTER OF LANDMARKS AND HERITAGE Nomination Form

Rutler

500411
NAME: Present Butler Chapel AME Zion Church Historic Same
LOCATION: Street and Number Corner of Parmer Street and Oglesby Street
Town (Give directions if rural) Greenville
*A MAP WITH THE LANDMARK MARKED MUST BE SUBMITTED WITH THIS FORM*
CATEGORY: Building (X) Structure ( ) Object ( ) Site ( ) District ( )
USE: Present Religious Historic Religious
OWNERSHIP: Public ( ) Private (X)
Owner's Name African Methodist Episcopal Zion Church Denomination
Mailing Address % Rev. James E. Cook, 151 School Highland Road
Greenville, Alabama 36037
INTEGRITY: Original Site (X) Moved ( ) When?
From where? (Give details in significance.)
CONDITIONS: Excellent ( ) Good ( X ) Fair ( ) Ruins ( )
THREATS: No (X) Yes () By What?
RESTORATION WORK: Being considered (X) Underway ( ) Completed ( ) Not planned ( )
SURROUNDING ENVIRONMENT: Open land ( ) Woodland ( ) Scattered buildings (X) High building density ( ) Commercial (X) Industrial ( ) Residential (X) Rural ( )
Acreage <u>less than 1</u>

For all categories other than a district and object give a site plan with a North arrow. Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:	
Why is this landmark significant?	<pre>(X) associated with events, persons, or movements     Local (X) State ( ) National ( ) (X) a good example of a type or style of structure ( ) other</pre>
Explain: (Briefly state why the ab	pove is true)
Date of Construction or Period of m	major importance. 1914.
Architect or Builder (Give name and	l biographies, if known)
	of the Landmark. Include information on important the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)
State sources of information, givin	ng full hibliographical data:
State Sources of Information, givin	ig full bibliographical data.
DESCRIPTION: PHOTOGRAPHS OF T	THE LANDMARK MUST BE SUBMITTED WITH THIS FORM.
Complete as directed below for each	a category.
BUILDING:	
Number of stories I	Foundation Brick Basement Yes.
	one floor or wing to another) stone, wood shingle, board and batton, stucco over tal, logs)
Brick.	
Structural System: (If known) Wood frame ( ) Loa	ad-bearing masonry (X ) Iron or Steel ( )

## DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination)

Gable.

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate)

Asphalt.

Roof Trim: (Cornices, bargeboard, brackets, etc.)

Boxed cornices.

Porches:	Front (type and description)_	None.
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	Rear (type and description) _	
	Side (type and description) _	

Doors: Main entrance (location, description)

Double door, topped with rounded arch-one in each end tower.

Other entrances (location, description)

Windows: Types and number of each floor of facade

Bay projects from center front, has 3 rounded arched leaded glass windows.

Types and number per floor for sides and rear

4 triple hung sash windows topped with a rounded arch with radiating panes on each side.

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

Paneled and plaster walls, hardwood floors, plain trim frames windows and doors.

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

A brick annex was attached to the east side of the building in late 1959.

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible.
THIS IS NOT REQUIRED!

DESCRIPTION	(Continued)				
STRUCTURE:	CTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)				
OBJECT:	T: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)				
SITE:	On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.				
DISTRICT:	CT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.				
*A MAP W	THE LANDMARK MARKED AND PHOTOGRAPHS MUS	ST BE SUBMITTED WITH THIS FORM*			
Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.					
	aphs: Black and white, glossy finish, 5 x	Billion and the second			
FORM PREPARI	ED BY TON THE PARTIES DANGE OF A GREAT OF ANA	Smooth and an analysis of			
Name	Rev. James E. Cook	Date 10/29/78			
Address	151 School Highland Road	Telephone 382-8594			
Town	Greenville, AL 36037				
Organizat	ion Butler Chapel A.M.E. Zion Church				
For Alabama	Historical Commission use only				
STAFF COM					
MAP REFERI	RENCE: MAP				
U. T.	M. Reference Zone Easting	- Northing			
Thematic (	Category				
Added to	ALABAMA REGISTER				

NATIONAL REGISTER Potential

