



STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION
725 MONROE STREET
MONTGOMERY, ALABAMA 36130
PHONE: 261-3184

ALABAMA REGISTER OF LANDMARKS AND HERITAGE
Nomination Form

HISTORICAL COMMISSION

MAY 29 1988

COUNTY CHILTON

NAME: Present TOMLINSON HOUSE Historic LENOIR HOUSE

LOCATION: Street and Number ROUTE 3 Box 630 JEMISON AL, 35085

Town (Give directions if rural) JEMISON

A MAP WITH THE LANDMARK MARKED MUST BE SUBMITTED WITH THIS FORM

CATEGORY: Building Structure Object Site District

USE: Present RESIDENCY Historic RESIDENCY

OWNERSHIP: Public Private

Owner's Name RICHARD & SYBIL TOMLINSON

Mailing Address RT. 3 BOX

INTEGRITY: Original Site Moved When? _____

From where? _____ (Give details in significance.)

CONDITIONS: Excellent Good Fair Ruins

THREATS: No Yes By What? _____

RESTORATION WORK: Being considered Underway Completed Not planned

SURROUNDING ENVIRONMENT: Open land Woodland Scattered buildings
High building density Commercial Industrial
Residential Rural

Acreeage 5

For all categories other than a district and object give a site plan with a North arrow.
Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:

Why is this landmark significant? () associated with events, persons, or movements
Local () State () National ()
() a good example of a type or style of structure
() other

Explain: (Briefly state why the above is true)

THE LENOIR HOUSE, AS GIVEN IN THE ATTACHED PHOTO, ILLUSTRATES THE SIMPLE LINES OF THE RURAL FARMHOUSE OF EARLY 1900

Date of Construction or Period of major importance.

1893

Architect or Builder (Give name and biographies, if known)

MR. PAUL GIBSON - BUILT HOUSE IN 1893. ORIGINALLY FARMHOUSE WITH 200 AC. SOLD HOUSE IN 1910 TO LENOIR FAMILY. LENOIR FAMILY OWNED HOUSE UNTIL 1978.

Give a complete but concise history of the Landmark. Include information on important people and events associated with the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)

BASICALLY, THE HOUSE HAS HAD A "QUIET" HISTORY. NO SIGNIFICANT HISTORY CAN BE TRACED TO THE HOUSE.
IT WAS STATED MANY HOME BIRTHS TOOK PLACE THERE

State sources of information, giving full bibliographical data:

DESCRIPTION: PHOTOGRAPHS OF THE LANDMARK MUST BE SUBMITTED WITH THIS FORM.

SEE EXHIBIT 'A'

Complete as directed below for each category.

BUILDING:

Number of stories 1 Foundation TIMBER Basement NONE

Wall Material: (Note changes from one floor or wing to another)
(clapboard, brick, stone, wood shingle, board and batten, stucco over wood or brick, metal, logs)

SEE ATTACHED EXHIBIT 'B'

Structural System: (If known)

Wood frame () Load-bearing masonry () Iron or Steel ()

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination)

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate)

Roof Trim: (Cornices, bargeboard, brackets, etc.)

Porches: Front (type and description) ORIGINAL T&G WOOD, WRAPS
AROUND FRONT FACADE.

Rear (type and description) ADDED IN 1982

Side (type and description) NONE

Doors: Main entrance (location, description) SEE EXHIBIT 'B'; DOORS ARE ORIGINAL.
Other entrances (location, description)

Windows: Types and number of each floor of facade

Types and number per floor for sides and rear

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

SHIBETROCK WALLS. FIREPLACES REMAIN IN KITCHEN
AND IN DEN.
ORIGINAL WOOD FLOORS REMAIN

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

2 OUTBUILDINGS OF BOARD & BATTEN WERE
BUILT IN 1980

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible.

THIS IS NOT REQUIRED!

SEE EXHIBIT 'B'

DESCRIPTION (Continued)

- STRUCTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)
- OBJECT: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)
- SITE: On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.
- DISTRICT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.

A MAP WITH THE LANDMARK MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

Photographs: Black and white, glossy finish, 5 x 7, or 8 x 10, is preferred.

FORM PREPARED BY

Name RICHARD & SYBIL TOMLINSON Date 4/11/86
Address RT. 3 BOX 630 Telephone 688-2569
Town JEMISON AL. 35085
Organization _____

For Alabama Historical Commission use only

STAFF COMMENTS:

MAP REFERENCE: MAP _____

U. T. M. Reference
Zone _____ Easting _____ Northing _____

Thematic Category _____

Added to ALABAMA REGISTER 11-3-86

NATIONAL REGISTER Potential

