



# ALABAMA REGISTER OF LANDMARKS & HERITAGE NOMINATION FORM

## 1. NAME OF PROPERTY

Historic Name:  
and/or Common Name:

## 2. LOCATION

Street & Number:

City:

State: Alabama

County:

Zip:

Is the property located within the city limits?  Yes  No

Township:

Range:

Section:

USGS Quad Map:

## 3. CLASSIFICATION

**Category:**  Building(s)  District  Structure  Site  Object

**Ownership:**  Public  Private  Both

**Status:**  Occupied  Unoccupied  Work in progress

**Public Acquisition:**  In process  Being considered

**Accessible:**  No  Yes: restricted  Yes: unrestricted

## 4. OWNER OF PROPERTY

Name:

Telephone:

Street & Number:

City:

State:

Zip:

Email:

## 5. FLOOR PLAN & SITE PLAN

**Attach sketched floor plan. If the property includes more than one building, submit a site plan showing the locations, dates of construction, and uses of the buildings.**

## 6. PHYSICAL DESCRIPTION See Instructions for more information.

Construction date:		Source:	
Alteration date:		Source:	
Architect/Builder:		Contractor:	
Physical condition: (Excellent, Good, Fair, Poor, Ruinous)		Remaining historic fabric: (High, Medium, Low)	
No. of stories:			
Historic use of property:			
Current use of property:			
Architectural style category:		Architectural style sub-category:	
Basic typology:		Basic shape:	
Basic floor plan:		Historic Construction material(s):	
Current exterior wall material(s)		Roof finish material(s):	
Main roof configuration:		Foundation material:	
Porch type:			
Window type and materials:			
Describe alterations:			
Number and type of all outbuildings: (if significant, fill out separate survey form)			
Exterior Architectural Description:			
Description of Setting:			

## 7. SIGNIFICANCE

Criteria (check all that apply and explain below). See Instructions for more information.

**Criterion A:** Associated with historical events and activities relating to the property that are important to the history of the community, state, or nation.

**Criterion B:** Person or group with whom the property is associated is important to the history of the community, state, or nation.

**Criterion C:** Type, period, or method of construction represents architectural features that are significant in the development of the community, state, or nation.

**Criterion D:** Property has yielded or may be likely to yield, information important in Alabama's history or prehistory (archaeological component).

### AREAS OF SIGNIFICANCE (check all that apply and explain below)

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> archeology-prehistoric | <input type="checkbox"/> community planning     | <input type="checkbox"/> industry               | <input type="checkbox"/> religion       |
| <input type="checkbox"/> archeology-historic    | <input type="checkbox"/> conservation           | <input type="checkbox"/> landscape architecture | <input type="checkbox"/> scientific     |
| <input type="checkbox"/> agriculture            | <input type="checkbox"/> education              | <input type="checkbox"/> law                    | <input type="checkbox"/> sculpture      |
| <input type="checkbox"/> architecture           | <input type="checkbox"/> engineering            | <input type="checkbox"/> literature             | <input type="checkbox"/> social history |
| <input type="checkbox"/> art                    | <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> military               | <input type="checkbox"/> theater        |
| <input type="checkbox"/> commerce               | <input type="checkbox"/> funerary art           | <input type="checkbox"/> music                  | <input type="checkbox"/> other: _____   |
| <input type="checkbox"/> communications         | <input type="checkbox"/> humanitarian           | <input type="checkbox"/> politics/government    |   |

### STATEMENT OF SIGNIFICANCE

For each area of significance checked above, explain why this property is important. Use additional sheets as necessary.

## **8. BIBLIOGRAPHICAL REFERENCES**

*Use attached sheets as necessary*

## **9. GEOGRAPHICAL DATA**

Acreage of nominated property:

*Attach a map showing the location of the property.*

## **10. Person Applying for Historic Register Designation**

Name:

Address:

City:

State:

Zip:

Telephone:

Email:

## **11. PHOTOGRAPHS:**

Images are essential to the review process. They can be 4x6 color prints or digital images on a CD/DVD. All photographs will become the property of the AHC and will not be returned.

## **12. REMINDER:**

Along with this completed application, include attachments for Items 5, 9 and 11 and send them to:

Alabama Historical Commission  
Attn: Lee Anne  
468 S. Perry Street  
Montgomery, Alabama 36130-0900

might be subjected to a severe tongue lashing if we allowed the Ox-Blood liquid shoe polish to touch those prized possessions which we were so vainly wearing.

Another opportunity for earning spending money, and to later accumulate enough to buy a bicycle, was that of selling magazines, The Saturday Evening Post, Collier and the Ladies's Home Journal, to some of which we had regular subscribers. One magazine, having less appeal to our clientele, was the Literary Digest but, with certain misgivings, I could on occasion make a sale to the less literate prospects by pointing out the comic content evidenced by the political cartoons.

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X The Company erected a church on Todd Avenue some one hundred fifty yards from the Ferry's home, the first home on entering Riderwood.

The Church consisted of a main assembly room with a raised pulpit area, and an adjoining room to the rear for Sunday school classes. This afforded the opportunity to discontinue church services in the school building. The choir area was in an alcove just to the right of the pulpit in less conspicuous seating than that of sitting on the school stage.

This choir seating arrangement was possibly more to the liking of Miss Bell, a tall woman in her thirties with a rather long neck, since she had suffered considerable embarrassment while, in the midst of When the Roll is Called Up Yonder, her upper plate became dislodged and she nearly swallowed the denture, the discordant note emitted in no way adding to the harmony.

The pulpit was filled by a resident Baptist Minister and a monthly visit by a Presbyterian Minister, arranged for by Dad who was the Principal Founder of the Riderwood Presbyterian Church, the first Presbyterian Church in Choctaw County.

The content and delivery of the sermons by Reverend Horn, the Resident Minister, were in sharp contrast with those delivered by Dr. Irons, the Presbyterian Minister.

After a somewhat lengthy yet theologically sound sermon by Dr. Irons, delivered in a monotone devoid of emotion, Dad remarked - "They always did over educate Presbyterian Ministers."

Here Reverend Horn held the first Revival Services I ever attended. Reverend Horn was a gifted Baptist Revivalist and as I jogged home at the close of services on those bright



This lease contract, made and entered into on the 1st day of November, 1991, by and between SCOTT PAPER COMPANY, a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, hereinafter referred to as LESSOR, and Wallace Skelton, Richard Birmingham, David McClanahan, Ms. Irene B. Ferry, Ms. Larue Harris, Mrs. Jewel Skelton and Ms. Sara Bethany as Trustees of RIDERWOOD UNION CHURCH, organized and existing under the laws of the State of Alabama, hereinafter referred to as LESSEE:

W I T N E S S E T H :

1. The Lessor is the owner in fee simple of the following described lands in Choctaw County, State of Alabama, to-wit:

Start at iron pin, said pin being accepted as Southwest corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 6, Township 13 North, Range 3 West, thence North 141 feet to the North edge of Riderwood-Rock Springs Road right-of-way, thence southwesterly along said right-of-way 148 feet to point of beginning, thence North 13 degrees West 184 feet, thence South 75 degrees West 92 feet, thence South 15 degrees East 172 feet to North edge of Riderwood-Rock Springs Road right-of-way, thence along said right-of-way in a Northeasterly direction 93 feet to a point of beginning.

2. The Lessor has agreed to lease, and does hereby lease, let and demise to the Lessee for an initial period of five (5) years, beginning with the date of execution hereof, the above described lands including the church building, subject to all easements, rights of way and encumbrances whatsoever their nature and to the provisions of this lease, for the sole purpose of permitting the Lessee to use said premises for regular church or religious meetings and services. To such end, Lessee shall be responsible for all repairs and improvements to said property. The Lessor does not hereby assume any liability for such repairs and improvements and shall not be liable for any injuries to persons or

