



ALABAMA REGISTER OF LANDMARKS & HERITAGE NOMINATION FORM

1. NAME OF PROPERTY

Historic Name: Silas Elementary School

and/or Common Name: Silas Municipal Complex

2. LOCATION

Street & Number: 130 Indian Way

City: Silas, Alabama

State: Alabama

County: Choctaw

Zip: 36919

Is the property located within the city limits? Yes No

Latitude: _____

Longitude: _____

Township: 9

Range: 3

Section: 7

USGS Quad Map: _____

3. CLASSIFICATION

Category:

Building(s)

District

Structure

Site

Object

Ownership:

Public

Private

Both

Status:

Occupied

Unoccupied

Work in progress

Public Acquisition:

In process

Being considered

Accessible:

No

Yes: restricted

Yes: unrestricted

4. OWNER OF PROPERTY

Name: Town of Silas

Address: 130 Indian Way Post Office Box 147

City: Silas

State: Alabama

Zip: 36919

Telephone: 251-542-9505

Email: silas@millry.net

5. FLOOR PLAN & SITE PLAN

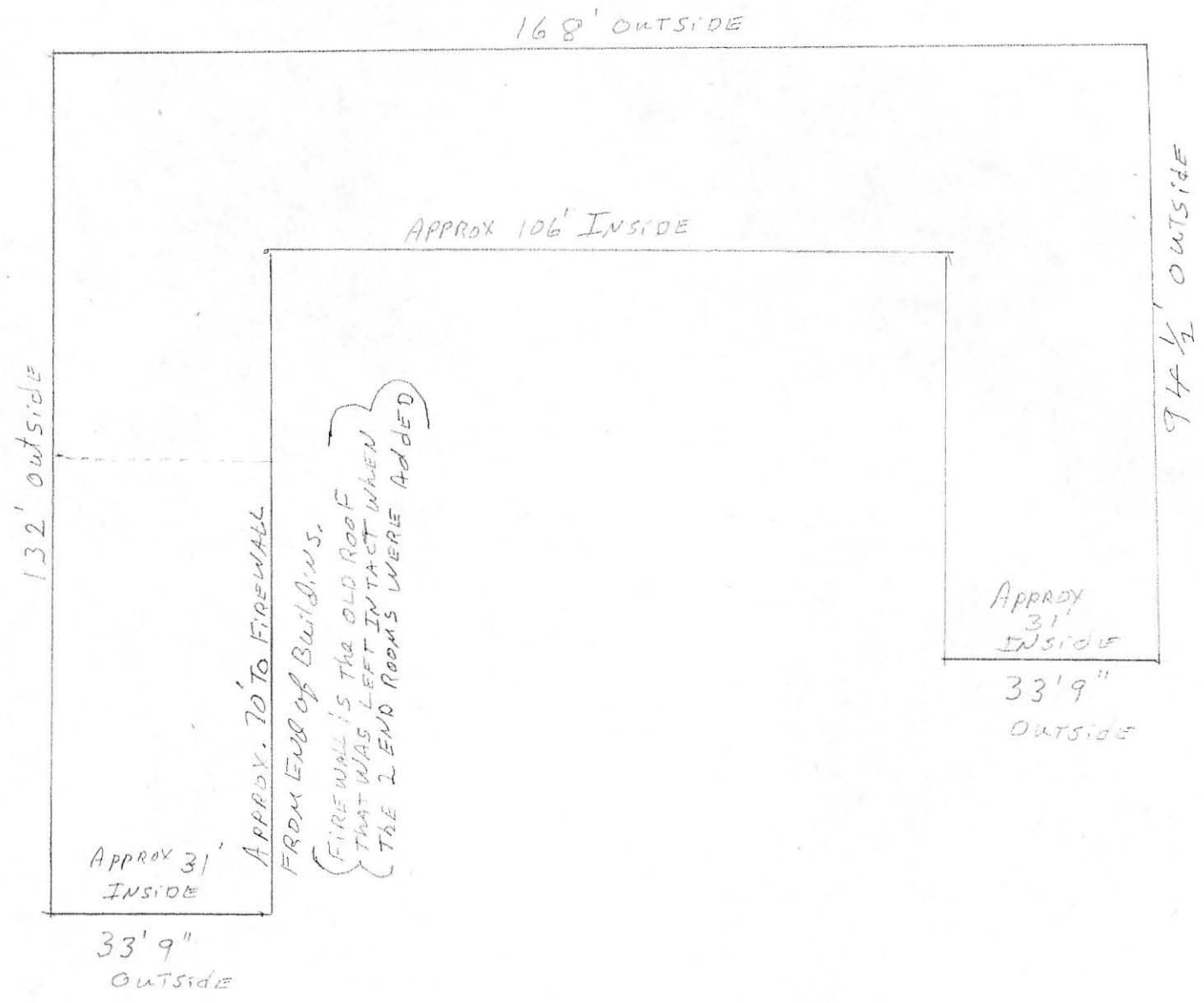
Attach sketched floor plan. If the property includes more than one building, submit a site plan showing the locations, dates of construction, and uses of the buildings.

See Attachment

500
No. 5

SILAS MUNICIPAL COMPLEX BUILDING (OLD SILAS ELEM. SCHOOL BLDG.)

SKETCH NOT DRAWN TO SCALE
MEASUREMENTS ARE APPROXIMATE
ATTIC SPACE APPROXIMATELY 11,300 SQ. FT.



6. PHYSICAL DESCRIPTION See Instructions for more information.

Construction date:	1936	Source:	Attic Picture
Alteration date:	2009	Source:	Building Pictures
Architect/Builder:	Community Support	Contractor:	Community
Physical condition: (Excellent, Good, Fair, Poor, Ruinous)	Excellent	Remaining historic fabric: (High, Medium, Low)	High
No. of stories:	One		
Historic use of property:	Elementary School		
Current use of property:	Silas Municipal Complex, Silas Library, Silas Police		
Architectural style category:	Other	Architectural style sub-category:	Other
Basic typology:	Center block/Wings	Basic shape:	Center block/Wings
Basic floor plan:	Center Hall	Historic Construction material(s):	Brick
Current exterior wall material(s):	Brick	Roof finish material(s):	Metal
Main roof configuration:	gable on hip	Foundation material:	Concrete block
Porch type:	Porte Cochere		
Window type and materials:	Double Hung-Metal		
Describe alterations:	In Later years new roof, new windows, New wiring, same floors sanded, clean and painted.		
Number and type of all outbuildings: (if significant, fill out separate survey form)	Two. gazebo/summer house and Equipment shed.		
Exterior Architectural Description:	Early 1900's center hall school building.		
Description of Setting:	Picturesque front sloping down to present outdoor walking Trail.		

7. SIGNIFICANCE

Criteria (check all that apply and explain below). See Instructions for more information.

Criterion A: Associated with historical events and activities relating to the property that are important to the history of the community, state, or nation.

Criterion B: Person or group with whom the property is associated is important to the history of the community, state, or nation.

Criterion C: Type, period, or method of construction represents architectural features that are significant in the development of the community, state, or nation.

Criterion D: Property has yielded or may be likely to yield, information important in Alabama's history or prehistory (archaeological component).

AREAS OF SIGNIFICANCE (check all that apply and explain below)

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> archeology-prehistoric | <input type="checkbox"/> community planning | <input type="checkbox"/> industry | <input type="checkbox"/> religion |
| <input type="checkbox"/> archeology-historic | <input type="checkbox"/> conservation | <input type="checkbox"/> landscape architecture | <input type="checkbox"/> scientific |
| <input type="checkbox"/> agriculture | <input checked="" type="checkbox"/> education | <input type="checkbox"/> law | <input type="checkbox"/> sculpture |
| <input checked="" type="checkbox"/> architecture | <input type="checkbox"/> engineering | <input type="checkbox"/> literature | <input type="checkbox"/> social history |
| <input type="checkbox"/> art | <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> military | <input type="checkbox"/> theater |
| <input type="checkbox"/> commerce | <input type="checkbox"/> funerary art | <input type="checkbox"/> music | <input type="checkbox"/> other: _____ |
| <input type="checkbox"/> communications | <input type="checkbox"/> humanitarian | <input type="checkbox"/> politics/government | |

STATEMENT OF SIGNIFICANCE

For each area of significance checked above, explain why this property is important. Use additional sheets as necessary.

Built in 1936, Artistic Design prevalent in early 1900's. The first class held in this building was 1936-1937. Education was important to insure a better quality of life. Some students had to board with residents that lived within walking distance of the school. At this time there were very few automobiles and roads were almost impossible to travel.

The Silas elementary school built in 1936 by Choctaw County Board of Education and State Department of Education. The elementary school closed at the end of 1994 and used for a Junior High until 2002. The students then attended Choctaw County's new consolidated school On Highway 17 North of Silas.

The building has all of the original pine wood floors, beaded board walls and light fixture. The building was purchased to house the Silas Municipal offices in 2005 which was renovated in December 2009. Activities held in the building include Silas School Class reunions, Choctaw County Retired Teachers Associations, Choctaw County Historical Society, Choctaw County Board of Education Community Meetings, Friends of The Silas Library monthly meetings, Choctaw County Distinguished Young Women committee meetings.

8. BIBLIOGRAPHICAL REFERENCES

Use attached sheets as necessary

Property was donated to State of Alabama for a school site prior to 1940.

The Town of Silas Purchased the property from Choctaw County Board of Education July 26, 2005.

9. GEOGRAPHICAL DATA

Acreage of nominated property: 7.9 more or less

Attach a map showing the location of the property.

10. Person Applying for Historic Register Designation

Name: Town of Silas Shirley M. Perry Mayor

Address: 130 Indian Way Post Office Box 147

City: Silas State: Alabama Zip: 36919

Telephone: 251-542-9505

Email: silas@millry.net

11. PHOTOGRAPHS:

Images are essential to the review process. They can be 4x6 color prints or digital images on a CD/DVD. All photographs will become the property of the AHC and will not be returned.

12. REMINDER:

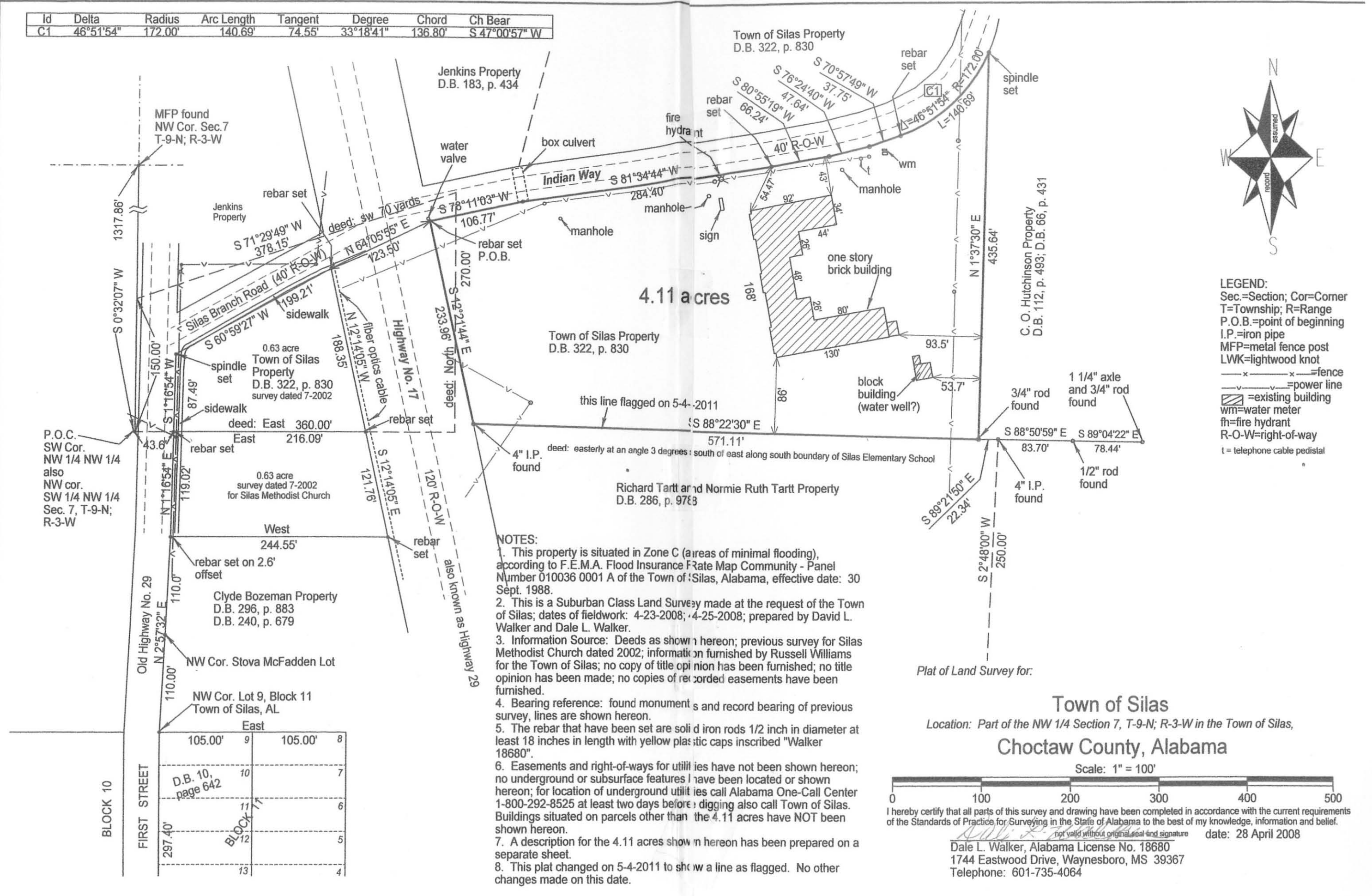
Along with this completed application, include attachments for Items 5, 9 and 11 and send them to:

Alabama Historical Commission
Attn: Lee Anne
468 S. Perry Street
Montgomery, Alabama 36130-0900

Id	Delta	Radius	Arc Length	Tangent	Degree	Chord	Ch Bear
C1	46°51'54"	172.00'	140.69'	74.55'	33°18'41"	136.80'	S 47°00'57" W



- LEGEND:**
 Sec.=Section; Cor=Corner
 T=Township; R=Range
 P.O.B.=point of beginning
 I.P.=iron pipe
 MFP=metal fence post
 LWK=lightwood knot
 x-x=fence
 ---=power line
 [hatched box]=existing building
 wm=water meter
 fh=fire hydrant
 R-O-W=right-of-way
 t=telephone cable pedestal



- NOTES:**
- This property is situated in Zone C (areas of minimal flooding), according to F.E.M.A. Flood Insurance Rate Map Community - Panel Number 010036 0001 A of the Town of Silas, Alabama, effective date: 30 Sept. 1988.
 - This is a Suburban Class Land Survey made at the request of the Town of Silas; dates of fieldwork: 4-23-2008; 4-25-2008; prepared by David L. Walker and Dale L. Walker.
 - Information Source: Deeds as shown hereon; previous survey for Silas Methodist Church dated 2002; information furnished by Russell Williams for the Town of Silas; no copy of title opinion has been furnished; no title opinion has been made; no copies of recorded easements have been furnished.
 - Bearing reference: found monuments and record bearing of previous survey, lines are shown hereon.
 - The rebar that have been set are solid iron rods 1/2 inch in diameter at least 18 inches in length with yellow plastic caps inscribed "Walker 18680".
 - Easements and right-of-ways for utilities have not been shown hereon; no underground or subsurface features have been located or shown hereon; for location of underground utilities call Alabama One-Call Center 1-800-292-8525 at least two days before digging also call Town of Silas. Buildings situated on parcels other than the 4.11 acres have NOT been shown hereon.
 - A description for the 4.11 acres shown hereon has been prepared on a separate sheet.
 - This plat changed on 5-4-2011 to show a line as flagged. No other changes made on this date.

Plat of Land Survey for:
Town of Silas
 Location: Part of the NW 1/4 Section 7, T-9-N; R-3-W in the Town of Silas,
Choctaw County, Alabama
 Scale: 1" = 100'

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.
 Dale L. Walker, Alabama License No. 18680
 1744 Eastwood Drive, Waynesboro, MS 39367
 Telephone: 601-735-4064
 date: 28 April 2008

P.O.C.
 SW Cor.
 NW 1/4 NW 1/4
 also
 NW cor.
 SW 1/4 NW 1/4
 Sec. 7, T-9-N;
 R-3-W

Old Highway No. 29
 N 2°57'32" E
 110.00'

rebar set on 2.6' offset

Clyde Bozeman Property
 D.B. 296, p. 883
 D.B. 240, p. 679

NW Cor. Stova McFadden Lot

NW Cor. Lot 9, Block 11
 Town of Silas, AL

	East	
105.00'	9	105.00'
	10	
	11	
	12	
	13	

297.40'

Block 10
 FIRST STREET

0.63 acre
 Town of Silas
 Property
 D.B. 322, p. 830
 survey dated 7-2002

Richard Tartt and Normie Ruth Tartt Property
 D.B. 286, p. 978

C. O. Hutchinson Property
 D.B. 112, p. 493; D.B. 66, p. 431

Jenkins Property
 D.B. 183, p. 434

Town of Silas Property
 D.B. 322, p. 830

STATUTORY WARRANTY DEED

27 44 31

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

KNOW ALL MEN BY
THESE PRESENTS:

THIS DEED is made this the 26th day of July, 2005, by CHOCTAW COUNTY BOARD OF EDUCATION, acting herein by and through William R. Boggs, the Superintendent of Education of Choctaw County, Alabama; Isaac Johnson, Board Member and Chairman; Darry Phillips, Board Member; Ronald Hampton, Board Member; Gerald R. Gibson, Board Member; and, Wayne C. Taylor, Board Member, hereinafter collectively referred to as the "GRANTOR," in consideration of the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, to it in hand paid by the TOWN OF SILAS, an Alabama municipal corporation, hereinafter called the "GRANTEE," the receipt of which is hereby acknowledged.

THE GRANTOR does hereby GRANT, BARGAIN, SELL and CONVEY to the Grantee, its successors and assigns forever, SUBJECT TO the LIMITATIONS and EXCEPTION hereinbelow set forth, the following described real property, all lying and being situated in the TOWN OF SILAS, in CHOCTAW COUNTY, ALABAMA, to-wit:

SECTION 7, TOWNSHIP 9 NORTH, RANGE 3 WEST

Parcel One: "Commencing at the southwest corner of the NW 1/4 of NW 1/4 of Section 7, Township 9 North; Range 3 West in the Town of Silas, Choctaw County, Alabama; thence run East along said forty line for 43.6 feet to a 1/2 inch rebar situated on the east right-of-way line of a 40 ft. road known as First Street, being the POINT OF BEGINNING of the land to be described; thence run East for 216.09 feet to a 1/2 inch rebar situated on the west right-of-way line of Highway No. 17; thence run North 12 degrees 14 minutes 05 seconds West along said highway right-of-way line for 188.35 feet to the south right-of-way line of a 40 ft. road; thence South 60 degrees 59 minutes 27 seconds West along said right-of-way line for 199.21 feet to a spindle set in asphalt and being situated on the east right-of-way line of First Street; thence run South 01 degree 16 minutes 54 seconds West along said right-of-way line for 87.49 feet to the point of beginning. Containing 0.63 acre, more or less."

The above-described parcel is intended to be that which has been assigned the following "Parcel Number" by the Choctaw County Office of Mapping & Appraisal Services: Parcel No. 15-33-03-07-02-03.001.

And,

Parcel Two: That certain parcel, being said to contain 11.1 acres, more or less, described as follows:

All that land, together with improvements situated thereon (said improvements including the buildings which housed the former "Southern Choctaw High School,") which lies in the NW 1/4 of the NW 1/4 of the said Section 7, and which lies south of Choctaw County Highway No. 6 (sometimes known as the "Silas-to-Bladon Springs Road,") and east of Alabama State

JAMES D. EVANS
LAW OFFICE
210 W. SMITH ST.
RUTLER, AL 36904
205-459-2428
FAX 205-459-2427

Highway No. 17, and which lies north and west of a town street sometimes known as the "Silas-to-Branch Road," and sometimes known as "Indian Way," LESS AND EXCEPT THEREFROM the property presently assessed to "M.H. Jenkins" (which property is identified by the Office of Mapping & Appraisal Services as Parcel No. 07 in the said quarter-quarter Section,)

and, also,

all that land, together with improvements situated thereon (said improvements including the buildings which housed the former "Southern Choctaw Elementary School,") which lies in the NW 1/4 of the NW 1/4 of the said Section 7, and which lies south of the said "Indian Way" and east of the said Alabama State Highway No. 17, and which lies west of, and adjoins, the parcel presently designated on the current Mapping & Appraisal map as Parcel No. 05, and as being owned by a "C.O. Hutchinson," and also being labeled as containing some 7.9 acres, more or less.

The above-described parcel is intended to be that which has been assigned the following "Parcel Number" by the Choctaw County Office of Mapping & Appraisal Services: Parcel No. 15-33-03-07-02-06.

The above described land is SUBJECT TO the following LIMITATIONS and EXCEPTION:

1. Ad valorem taxes and assessments for the current year and future years.
2. Any applicable zoning ordinances and other governmental regulations.
3. Easements; rights-of-way; reservations; exceptions; agreements; restrictions; setback lines; coal, oil, gas and other mineral leases; access rights; and all other matters of record including but not limited to those exceptions specifically set forth below.
4. Encroachments, overlaps, boundary line disputes, over-hangs, unrecorded easements, deficiency in quantity of ground, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.
5. An EXCEPTION from this conveyance and the warranty of this conveyance of the title to any and all of the oil, gas, hydrocarbons and minerals and mineral rights of whatsoever nature or kind, which are located in, on, under or which may be produced from the above-described real property, which may be owned by parties other than Grantor.

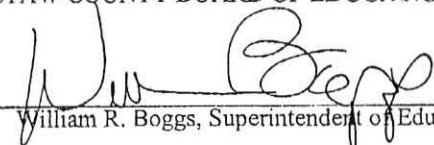
TO HAVE AND TO HOLD the same unto the Grantee, in fee simple, forever.

AND THE GRANTOR DOES HEREBY COVENANT with the Grantee, except as above noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other..

IN WITNESS WHEREOF, the Grantor of the property described herein has caused this Deed to be signed and sealed on the date above written.

CHOCTAW COUNTY BOARD OF EDUCATION

BY:


William R. Boggs, Superintendent of Education

BOOK 322 PAGE 831

before me on this day that being informed of the contents of this conveyance, he, in his capacity as such Board Member, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)

My Commission Expires: August 2, 2008

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that Ronald Hampton, whose name as a Member of the Choctaw County Board of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, in his capacity as such Board Member, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)

My Commission Expires: August 2, 2008

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that Gerald R. Gibson, whose name as a Member of the Choctaw County Board of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, in his capacity as such Board Member, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)

My Commission Expires: August 2, 2008

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that Wayne C. Taylor, whose name as a Member of the Choctaw County Board of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, in his capacity as such Board Member, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)

My Commission Expires: August 2, 2008

AND BY: Isaac Johnson
Isaac Johnson, Board Member and Chairman

AND BY: Darry Phillips
Darry Phillips, Board Member

AND BY: Ronald Hampton
Ronald Hampton, Board Member

AND BY: Gerald R. Gibson
Gerald R. Gibson, Board Member

AND BY: Wayne C. Taylor
Wayne C. Taylor, Board Member

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that William R. Boggs, whose name as Superintendent of Education of Choctaw County, Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, in his capacity as such official (and having been duly so authorized to act for and on behalf of the Choctaw County Board of Education,) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)
My Commission Expires: August 2, 2008

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that Isaac Johnson, whose name as a Member and Chairman of the Choctaw County Board of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he, in his capacity as such Board Member and Chairman, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of July, 2005.

Rosie R. Harris
NOTARY PUBLIC

(SEAL)
My Commission Expires: August 2, 2008

STATE OF ALABAMA,
COUNTY OF CHOCTAW.

I, Rosie R. Harris, a Notary Public in and for said County and State, hereby certify that Darry Phillips, whose name as a Member of the Choctaw County Board of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged

Grantee's Address:

← Town of Silas
P.O. Box 147
Silas, AL 36919

By preparation of this Deed, JAMES D. EVANS, Attorney at Law, makes no representation to Grantor or Grantee that good or merchantable title is conveyed hereby.

Endorsement as required by Alabama law:

This Instrument Prepared by:
JAMES D. EVANS, Attorney at Law
210 West Smith Street
Butler, Alabama 36904
(205) 459-2428

09/27/05 8:43AM 00180092 HQ
/BETTVE
FEES \$18.00
XXXTOTAL \$18.00
CHECK \$18.00
CHANGE \$0.00

FILED
CHOCOLA
COUNTY
2005 SEP 27 AM 10:04
M. BRISTEAD
JUDGE OF PROBATE

October 25, 1940

Superintendent Zack Rogers
Choctaw County Board of Education
Butler, Alabama

Dear Mr. Rogers:

Complying with your request made in a resolution passed by your Board of Education, I am enclosing herewith a deed by the State of Alabama to Choctaw County granting a right-of-way for a public road over and across the Silas Elementary School Property, District No. 50, Choctaw County.

You will please deliver this deed to the proper authority.

Yours very truly,

A. H. Collins
State Superintendent of Education

AHC:JLM

Enclosure

This form for Right-of-Way across school lots deeded to the State to secure aid in erection, repair, and equipment.

STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama under authority of law, for and in consideration of the sum of \$ 1.00 in hand paid by CHOCTAW County, the receipt whereof is acknowledged does hereby grant to said County, its successors, and assigns, a right-of-way hereinafter described over and across the lands of the undersigned for a public road, which right-of-way shall be 120 feet in width or 60 feet in width on each side of the center line of said road as it is now located and staked out by State Highway Department, across the said lands which are located and described as follows, to-wit: Silas Elementary (Name of School)
(Description of School Lot):

Beginning at the SW corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 7, Township 9, Range 3, and running due East one hundred and twenty (120) yards, thence North ninety (90) yards, thence West sixty (60) yards, thence SW seventy (70) yards to Range Lines Three and Four, thence fifty (50) yards along said line to place of beginning, containing two (2) acres more or less.

said road as it is now located and staked out across said land being described as follows: (Description of right-of-way):

and as shown by the right of way map of Federal Aid Project No. 186 B (1), as recorded in the office of the Judge of Probate of Choctaw County.

Commencing at the SW corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 9 North, Range 3 West; thence 275.1 ft. east along the $\frac{1}{4}$ section line, which is the south line of school property, to the point of beginning; thence 285.4 ft. N 17° - 34' W to a point on the north line of school property; thence 122.8 ft. east along said north line; thence 161.5 ft. S 17° - 37' E to a point on the east line of school property; thence 119.4 ft. south along said east line to the SE corner of school property; thence 84.9 ft. west along south line of school property to the point of beginning.

Said strip of land lies in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 9 N, Range 3 W and contains 0.75 acres, more or less, and makes the right of way 120 ft. wide, 60 ft. on each side of center line of said Project from station 1307 + 47.6 to station 1310 + 33.

and conveys to said County the right and privilege of a perpetual use of said lands for such public purpose, which include all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purpose above described, including the right of ingress or egress to and from said strip and the right to cut and keep clear all trees and undergrowths and other obstruction on said strip and danger trees adjacent thereto when necessary.

IN WITNESS WHEREOF the State of Alabama has caused these presents to be executed by A. H. Collins as Superintendent of Education of this State.

This 25th day of October, 1940.

STATE OF ALABAMA

By A. H. Collins
Superintendent of Education

APPROVED:

Frank M. Dixon
Governor

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, Agnes Brundley, Notary Public in and for said State and County hereby certify that A. H. Collins, whose name as Superintendent of Education of the State of Alabama is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of the State of Alabama.

Given under my hand this 1st day of November, 1940.

Agnes Brundley
Notary Public

Prepared by Joyce Galt Morton
Approved by R. E. Lantry

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA,

CHOCTAW County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

and wife of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by CHOCTAW COUNTY the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in CHOCTAW County, do hereby give, grant, bargain, sell and convey unto CHOCTAW COUNTY, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in CHOCTAW County, Ala., for a public road; which right-of-way shall be 60 feet in width on each side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a 120 foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: - and as shown by the right of way map of Federal Aid Project No. 186 B (1), as recorded in the office of the Judge of Probate of Choctaw County.

Commencing at the SW corner of the NW 1/4 of NW 1/4 of Section 7, Tn 9 N, Rn 3 W; thence 275.1 ft. east along the 1/2 section line, which is the south line of school property, to the point of beginning; thence 285.4 ft. N 17° - 34' W to a point on the north line of school property; thence 122.8 ft. east along said north line; thence 161.5 ft. S 17°-37' E to a point on the east line of school property; thence 119.4 ft. south along said east line to the SE corner of school property; thence 84.9 ft. west along south line of school property to the point of beginning.

Said strip of land lies in the NW 1/4 of NW 1/4 of Section 7, Tn 9 N, Rn 3 W and contains 0.75 acres, more or less, and makes the right of way 120 ft. wide 60 ft. on each side of center line of said Project from station 1307+47.6 to station 1310+35.

To Have and To Hold by CHOCTAW County, or its Assigns,

and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the _____ day of

Witness: _____ 19_____

(Seal)

(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

County

I, _____, a _____ in and for said County, in said State hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____, A.D. 19_____

(Official Title)

ACKNOWLEDGMENT FOR WIFE

STATE OF ALABAMA,

County

I, a in and for said State and County, do hereby certify that on day of, 19....., came before me the within named....., known to me to be the wife of..... who being examined separately and apart from her husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord and without fear, constraint or threats on the part of her husband.

In witness hereof, I hercunto set my hand this the..... day of....., 19.....,

(Official Title)

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA,

County

I, a in and for said County, in said State, hereby certify that.....

whose name as of the..... Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this..... day of....., A.D. 19.....

(Official Title)

STATE OF ALABAMA

to

County of....., Ala.

RIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA

County of.....

I,

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at.....

o'clock..... M., on the..... day of....., 19....., and duly

recorded in Deed Record.....

page.....

Dated..... day of....., 19.....

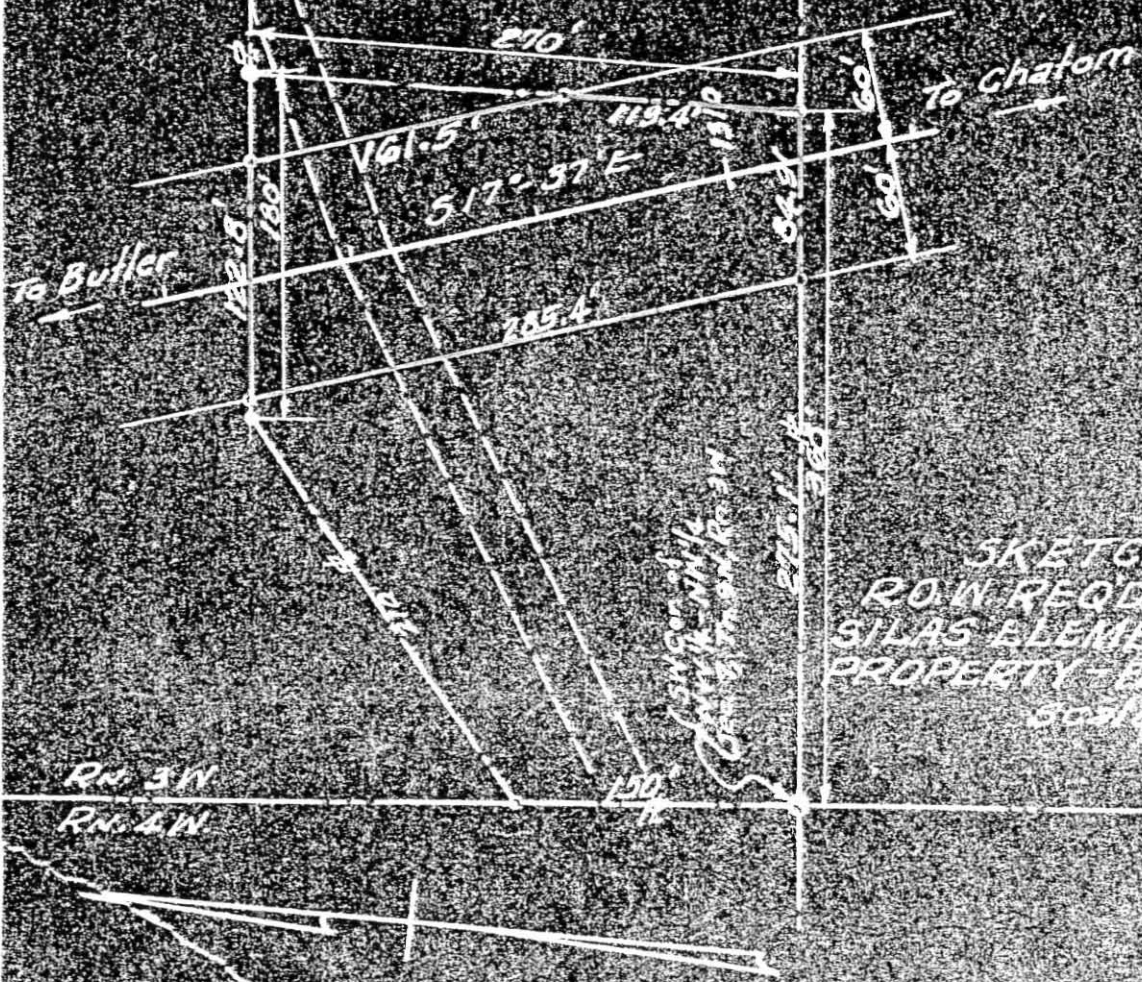
Judge of Probate

County, Ala.

School Building

R. 5463077476

R. 5463077476



SKETCH SHOWING
 ROW REQ'D ACROSS
 SILAS ELEMENTARY SCHOOL
 PROPERTY - EARLY 60's
 SCALE 1" = 100'

COPY OF RESOLUTION OF CHOCTAW COUNTY BOARD OF EDUCATION
REQUESTING THAT A RIGHT OF WAY BE GRANTED FOR A PUBLIC ROAD

BOARD OF EDUCATION
CHOCTAW COUNTY

ZACK ROGERS, SUPERINTENDENT
BUTLER, ALABAMA

Aug. 23, 1940

Supt. A. H. Collins
Department of Education
Montgomery, Ala.

Dear Dr. Collins:

The State Highway Department desires to construct a highway
across three pieces of state school property in this county.
They are as follows:

Silas Elementary School
Silas High School
Cullomburg School

Deeds have been made by the State Highway Department of this
property, and it will be necessary for them to be executed by your
department. Proper maps are attached to the deeds. The Choctaw
County Board of Education has no objection to your executing these
deeds. They do not and will not destroy the value of the school
property as such. Thanking you, we are,

Yours very truly,

(Signed) Zack Rogers
County Superintendent

(Signed) G. A. Rentz
(Signed) Idrain Doggett
(Signed) J. T. Allen
(Signed) M. Slay
(Signed) M. E. Ward

County Board of Education

DESCRIPTION OF SILAS ELEMENTARY SCHOOL

PROPERTY IN CHOCTAW COUNTY, ALA.

Beginning at the SW corner of $NW\frac{1}{4}$ of $NW\frac{1}{4}$, Section 7, Township 9, Range 3, and running due East one hundred and twenty (120) yards, thence North ninety (90) yards, thence West Sixty (60) yards, thence SW seventy (70) yards to range lines Three and Four, thence fifty (50) yards along said line to place of beginning, containing two (2) acres, more or less.

- Deed dated July 1, 1912, recorded in Volume 14, page 268 of Choctaw County Court records.

Description given:
July 26, 1940
ky.