

ALABAMA REGISTER OF LANDMARKS AND HERITAGE NOMINATION FORM

FOR OFFICE USE ONLY - DATE ADDED: _____

1. NAME

Historic: Coffeerville Masonic Lodge
and/or Common: _____

2. LOCATION

Street & Number: P.O. Box 214 , 1006 Highway 84,

City, Town: Coffeerville

State: AL

County: Clarke

---Vicinity of: 10 miles west of Butler

Zip: 36524 -

3. CLASSIFICATION

Category	Ownership	Status	Present Use	
District	<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Occupied	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Museum
X Building(s)	<input checked="" type="checkbox"/> Private	Unoccupied	<input type="checkbox"/> Commercial	<input type="checkbox"/> Park
<input type="checkbox"/> Structure	<input type="checkbox"/> Both	<input type="checkbox"/> Work in progress	<input type="checkbox"/> Educational	Private residence
<input type="checkbox"/> Site	Public Acquisition	Accessible	<input type="checkbox"/> Entertainment	<input type="checkbox"/> Religious
<input type="checkbox"/> Object	<input type="checkbox"/> In process	<input checked="" type="checkbox"/> Yes: restricted	<input type="checkbox"/> Government	<input type="checkbox"/> Scientific
	<input type="checkbox"/> Being considered	Yes: unrestricted	<input type="checkbox"/> Industrial	<input type="checkbox"/> Transportation
		<input type="checkbox"/> No	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Other:

4. OWNER OF PROPERTY

Name: Various Coffeerville Masonic Lodge #122

Telephone: (251) 276-3676 -

Street & Number: P.O. Box 214

City or Town: Coffeerville State: AL

Zip: 36524 -

Email Address: henrydunagan@yahoo.com

5. FLOOR PLAN & SITE PLAN

(Attach sketched floor plan and/or site plan.)

6. DESCRIPTION

(See attached instructions for specific guidelines on completing the description.)

CONDITION

Excellent Deteriorated
Good Ruins
Fair Unexposed

CHECK ONECHECK ONE

Unaltered Original Site
Altered Moved Date Moved

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE.

The Coffeerville Masonic Lodge is a two-story, frame building with a gable roof in a typical gable style. The two-bay front facade has two entrance doors with steps, with two 6/6 windows above. The side elevations have five bays, of 6/6 windows, with the windows on the lower floors being slightly longer. The rear elevation is blank. The lodge was established in the 1850's, but was heavily rebuilt in the early 20th century after the first building was destroyed by a storm.

The current building was covered with synthetic siding in 1976, which has covered the window trim. "Bubble" canvas awnings are mounted over the doors.

The interior has had many changes to make the building more usable for the community. In 1946 the original outside staircase to the second floor was moved from the outside to the inside of the building. Toilet and kitchen facilities were added in 1958. Drop ceiling and paneling were added in 1968.

468 S. Perry Street
Montgomery, Alabama 36130-0900
(334) 242-3184 www.preserveala.org

9. GEOGRAPHICAL DATA

Acreage of nominated property: approx. 1
Quadrangle name: _____

Enclose map showing location of property. (city or county map, state highway department map, or USGS map)

10. FORM PREPARED BY

Name/title: <u>Henry Dunagan and Elizabeth Ann Brown</u>	Date: <u>January 20, 2009</u>
Organization: <u>Coffeeville Masonic Lodge</u>	Telephone: _____
Street & Number: <u>P.O. Box 214</u>	State: <u>AL</u> Zip: <u>36524 -</u>
City or Town: <u>Coffeeville, AL</u>	

Email Henrydunagan@yahoo.com

11. PLEASE SUBMIT COLOR IMAGES OF THE PROPERTY WITH THIS FORM:

Images are essential to the review process. They can be 4x6 color prints or digital images on a CD. Please see the "**Instructions for Completing an AR Form**" for more details on images or contact the AHC at 334.230.2687.

12. PLEASE RETURN NOMINATION FORM AND DOCUMENTATION TO:

**ALABAMA REGISTER COORDINATOR
ALABAMA HISTORICAL COMMISSION
468 SOUTH PERRY STREET
MONTGOMERY, AL 36130-0900**

468 S. Perry Street
Montgomery, Alabama 36130-0900
(334) 242-3184 www.preserveala.org

7. SIGNIFICANCE

(See attached instructions for specific guidelines on completing the significance.)

PERIOD

- Prehistoric
- 1400-1499
- 1500-1599
- 1600-1699
- 1700-1799
- 1800-1899
- 1900-

AREAS OF SIGNIFICANCE-CHECK AND EXPLAIN BELOW

- | | | | | |
|---|---|-----------------------------------|---|--|
| <input type="checkbox"/> archeology-prehistoric | <input type="checkbox"/> community planning | <input type="checkbox"/> industry | <input type="checkbox"/> religion | |
| <input type="checkbox"/> archeology-historic | <input type="checkbox"/> conservation | | <input type="checkbox"/> landscape architecture | <input type="checkbox"/> scientific |
| <input type="checkbox"/> agriculture | <input type="checkbox"/> education | | <input type="checkbox"/> law | <input type="checkbox"/> sculpture |
| <input type="checkbox"/> architecture | <input type="checkbox"/> engineering | | <input type="checkbox"/> literature | <input checked="" type="checkbox"/> social history |
| <input type="checkbox"/> art | <input type="checkbox"/> exploration/settlement | | <input type="checkbox"/> military | <input type="checkbox"/> theater |
| <input type="checkbox"/> commerce | <input type="checkbox"/> funerary art | | <input type="checkbox"/> music | <input type="checkbox"/> other |
| <input type="checkbox"/> communications | <input type="checkbox"/> humanitarian | | <input type="checkbox"/> politics/government | |

SPECIFIC DATES: 1850; 1900 _____

BUILDER/ARCHITECT: _____

STATEMENT OF SIGNIFICANCE

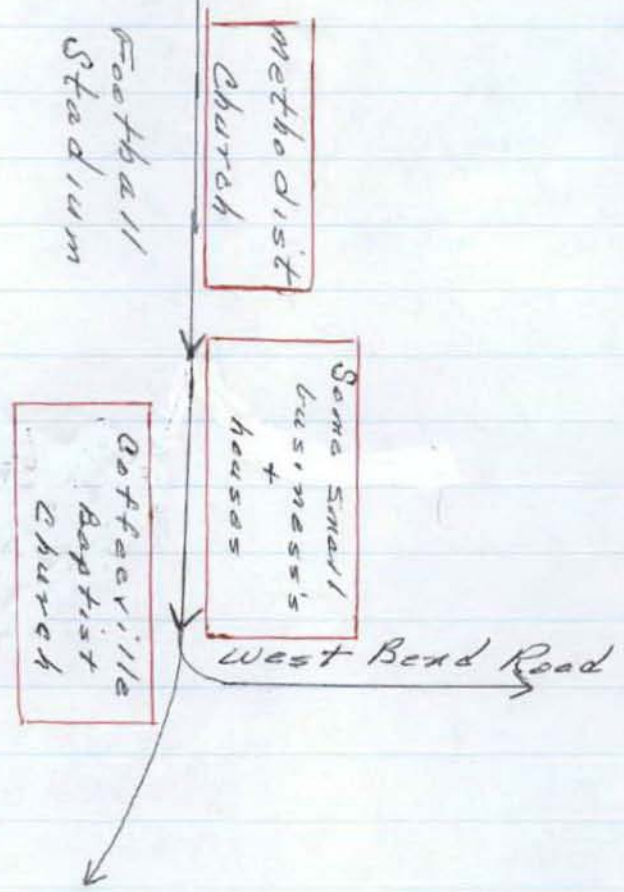
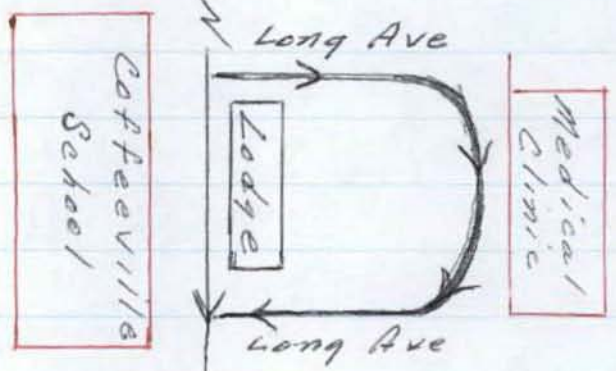
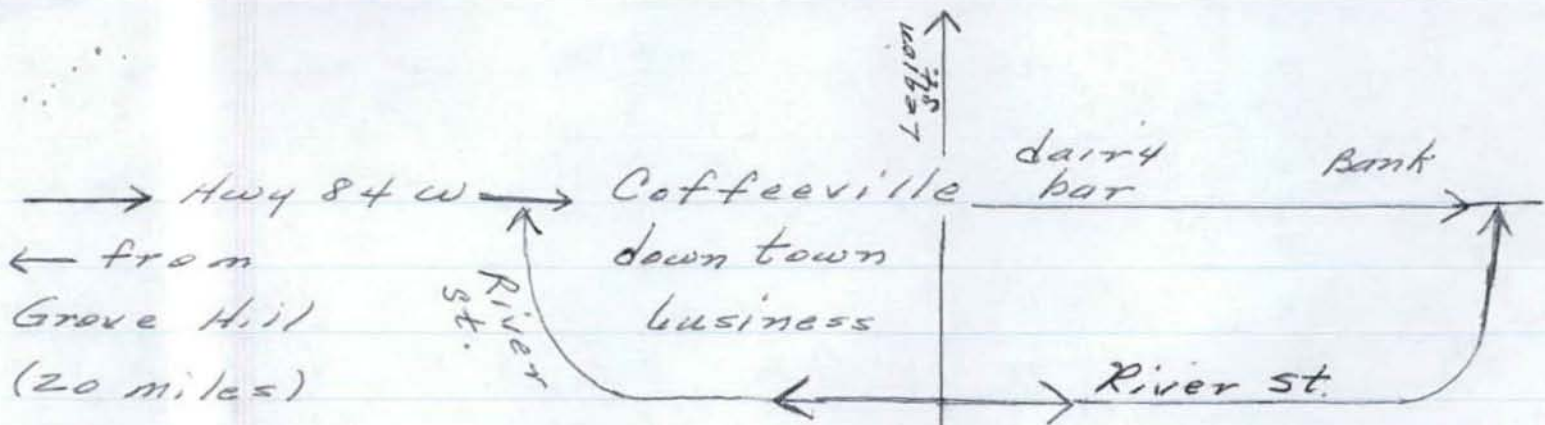
The Coffeerville Masonic Lodge was established in 1852, and has served as a meeting place for lodge number 122 ever since. The building was also used as the meeting place for the Eastern Star until 1991, when they disbanded, and is now used as a meeting place for the local Women's Club.

The building has gained wider community significance through the years. When the local elementary school burned in 1938, the lodge was a site, along with local churches, for temporary classrooms until a new school could be built. The Coffeerville Baptist Church also used the building when their building was being renovated.

8. MAJOR BIBLIOGRAPHICAL REFERENCES

Personal records from Mr. Henry Dunagan.

Original Masonic Certificate.



GRAND LODGE OF ANCIENT FREE MASONS,

OF THE STATE OF ALABAMA INCORPORATED,

RESOLVED, THAT WE, AT THE PETITION OF OUR RIGHT WORSHIPFUL AND WELL BELOVED BROTHERS,

James S. Beckham, J. S. Turner, John W. Bell, John B. Gore, Milton Cop. J. H. B. Long
Myles Easton

and several other Brethren residing at or near Coffeyville in the County of Etowah do hereby constitute the said Brethren

into a regular Lodge of Ancient Free Masons, until the next Annual Communication, to be opened at Coffeyville by the name of

Coffeyville Lodge No. 122 - And do further, at the said petition, and of the trust and confidence reposed in them, hereby appoint

J. S. Turner Master; J. S. B. Gore Senior Warden; and John W. Bell

Junior Warden; for opening the said Lodge, and for such further time only as may be thought proper by the Brethren thereof: It being our will, that this, our

appointment, shall in no wise affect any future election of Officers of that Lodge, but that the same shall be according to the Regulations of the Lodge, and consistent

with the General Laws of the Society, contained in the Book of Constitutions. And we do hereby require you, the said Master, Wardens and Brethren

to take special care, that all and every of the said Brethren are, or have been regularly made Masons, and that they do

perform, observe and keep all the Rules and Orders contained in the Book of Constitutions, and also such as may from time to time be transmitted to you by us. And

further, that you do, from time to time, cause to be entered in a book to be kept for that purpose, an account of your proceedings in the Lodge, together with such

regulations as shall be made for the good government thereof; a copy of which you are in no wise to omit laying before the Grand Lodge when this Disputation, is

returned; together with a list of the Members of the Lodge: That you pay into the Grand Treasury the sum of Dollars,

towards the Grand Charity, as well as all further sum or sums that may be required by our By-Laws and Constitution. And, moreover, we hereby will and require

of you, the said Officers as soon as conveniently may be, to send an account in writing, of what shall be done by

virtue of these presents.

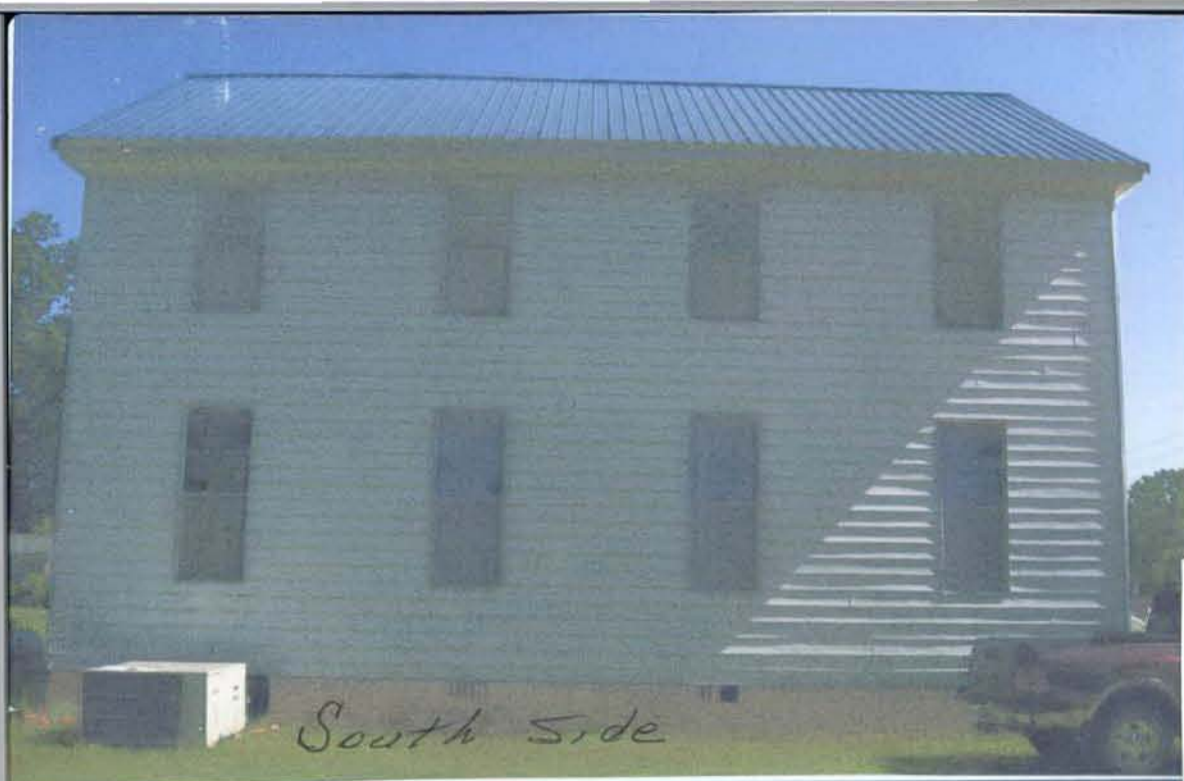
Witness our Hand and Seal of MASONRY, this day of A. L. 5852, A. D. 1852

at

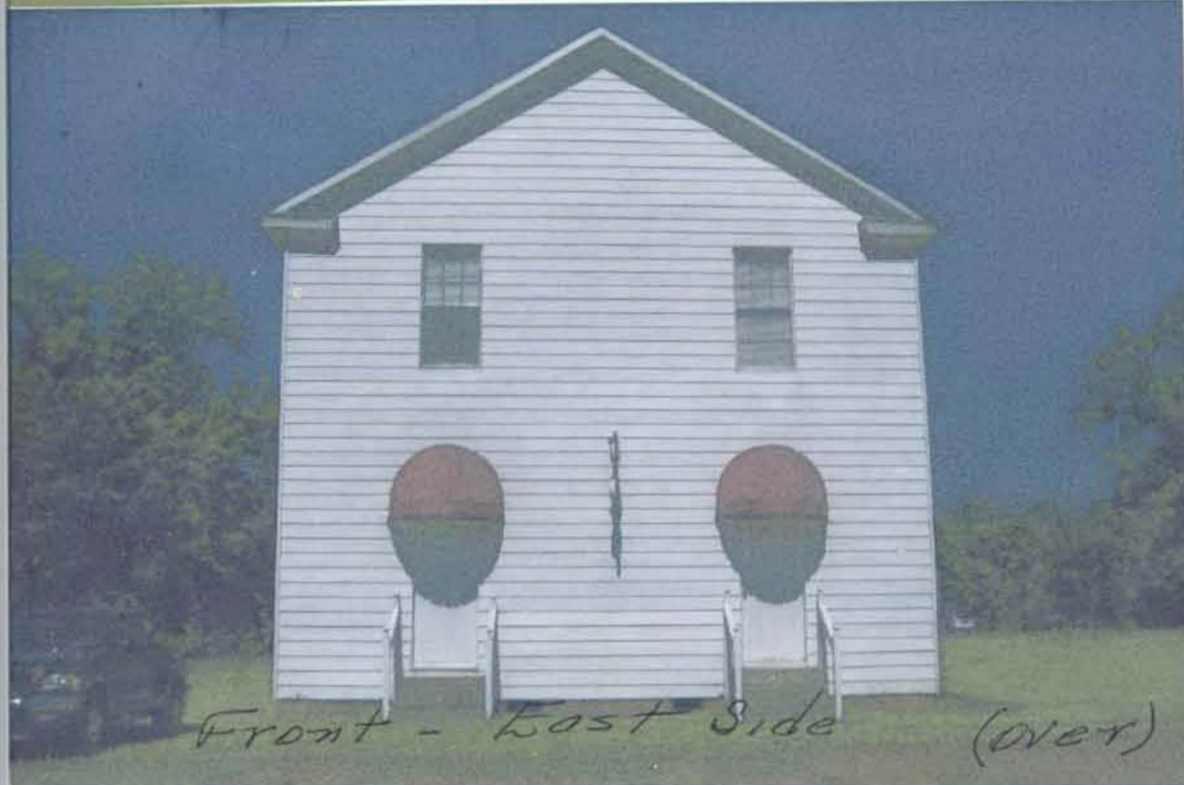
Amund P. Phillips
Grand Secretary.

Wm. Henry's
Grand Master.





South Side



Front - East Side (over)



North Side



West End - Back