



STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION
725 MONROE STREET
MONTGOMERY, ALABAMA 36130
PHONE: 261-3184



ALABAMA REGISTER OF LANDMARKS AND HERITAGE
Nomination Form

COUNTY Colbert

NAME: Present Church of Christ Cemetery Historic First Church of Christ

LOCATION: Street and Number On County Rd 101 just off Hwy 157 at foot of LeGrange Mountain
Town (Give directions if rural)

\*A MAP WITH THE LANDMARK MARKED MUST BE SUBMITTED WITH THIS FORM\*

CATEGORY: Building (X) Structure ( ) Object ( ) Site ( ) District ( )

USE: Present unoccupied Historic church

OWNERSHIP: Public ( ) Private ( ) undetermined - Contact Mangel Long (202) 283-7500

Owner's Name Mangel Long

Mailing Address 224-3726
wks in Howell Howell's office

INTEGRITY: Original Site ( ) Moved ( ) When? Not original building - see pg 3 of page 2 in letter

From where? (Give details in significance.)

CONDITIONS: Excellent ( ) Good ( ) Fair (X) Ruins ( )

THREATS: No (X) Yes ( ) By What?

RESTORATION WORK: Being considered ( ) Underway ( ) Completed ( ) Not planned ( )

SURROUNDING ENVIRONMENT: Open land ( ) Woodland ( ) Scattered buildings ( )
High building density ( ) Commercial ( ) Industrial ( )
Residential ( ) Rural (X)

Acreage ?

For all categories other than a district and object give a site plan with a North arrow. Show related buildings. not submitted

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:

Why is this landmark significant? (✓) associated with events, persons, or movements  
Local (✓) State (✓) National ( )  
( ) a good example of a type or style of structure  
( ) other

Explain: (Briefly state why the above is true)

If case can be made on sign. of Geo. Ricks, the cemetery may be extremely signifi. if the story holds water. Building just won't wash.

Date of Construction or Period of major importance. c 1950's or '60's

Architect or Builder (Give name and biographies, if known)

Give a complete but concise history of the Landmark. Include information on important people and events associated with the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)

see letter attached

State sources of information, giving full bibliographical data:

DESCRIPTION: PHOTOGRAPHS OF THE LANDMARK MUST BE SUBMITTED WITH THIS FORM.

Complete as directed below for each category.

BUILDING: see photos - note cemetery } Jack made site visit  
I took photos Spring '87

Number of stories 1 Foundation \_\_\_\_\_ Basement \_\_\_\_\_

Wall Material: (Note changes from one floor or wing to another)  
(clapboard, brick, stone, wood shingle, board and batten, stucco over wood or brick, metal, logs)

Structural System: (If known)  
Wood frame ( ) Load-bearing masonry ( ) Iron or Steel ( )

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination)

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate)

Roof Trim: (Cornices, bargeboard, brackets, etc.)

Porches: Front (type and description) \_\_\_\_\_

\_\_\_\_\_

Rear (type and description) \_\_\_\_\_

\_\_\_\_\_

Side (type and description) \_\_\_\_\_

\_\_\_\_\_

Doors: Main entrance (location, description)

Other entrances (location, description)

Windows: Types and number of each floor of facade

Types and number per floor for sides and rear

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible.

THIS IS NOT REQUIRED!

DESCRIPTION (Continued)

- STRUCTURE: On a separate sheet of paper give a complete as possible verbal description of the structure. (See examples)
- OBJECT: On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)
- SITE: On a separate sheet of paper give the present description of the site and how the site is believed to have looked during its period of importance.
- DISTRICT: On a separate sheet of paper give a general description of the district. Also needed is a numbered list of the structures in the district corresponding to the sketch map. This listing should include a name for the structure, a date of construction, a brief description, a statement of why the structure is significant, if it is.

\*A MAP WITH THE LANDMARK MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM\*

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

Photographs: Black and white, glossy finish, 5 x 7, or 8 x 10, is preferred.

FORM PREPARED BY

Name \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Telephone \_\_\_\_\_  
Town \_\_\_\_\_  
Organization \_\_\_\_\_

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For Alabama Historical Commission use only

STAFF COMMENTS:

MAP REFERENCE: MAP \_\_\_\_\_  
U. T. M. Reference      Zone      Easting      Northing

Thematic Category \_\_\_\_\_

Added to ALABAMA REGISTER \_\_\_\_\_

NATIONAL REGISTER Potential



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2A

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3A

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4A

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5A

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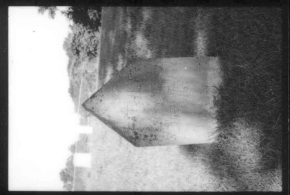
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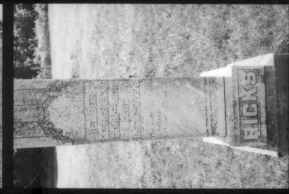
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