

STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION 725 MONROE STREET MONTGOMERY, ALABAMA 36130 PHONE: 832-6621



ALABAMA REGISTER OF LANDMARKS AND HERITAGE Nomination Form

MINTY Colbert

COUNTY	
NAME: Present Preuit Daks Histor	ric
LOCATION: Street and Number Three miles south	
Town (Give directions if rural) Road-tur	les south of Leighton-County Lir rn left-Cotton Town-go 1 mile-1:
A MAP WITH THE LANDMARK MARKED MUST BE SUBM	ITTED WITH THIS FORM
CATEGORY: Building (*) Structure () Object	() Site () District ()
USE: Present private residence Histor	ric <u>private residence</u>
OWNERSHIP: Public () Private (x)	
Owner's Name Mrs. Hardy Evans	
Mailing AddressBox_62	Shull - same address)
	46
INTEGRITY: Original Site (x) Moved $($ $)$ When?	
From where?	(Give details in significance.)
CONDITIONS: Excellent () Good (x) Fair () Ruins ()
THREATS: No () Yes () By What?	
RESTORATION WORK: Being considered () Underway () Completed () Not planned (x)
SURROUNDING ENVIRONMENT: Open land () Woodland (High building density () Residential () Rural () Scattered buildings () Commercial () Industrial () ×)
Acreage	

For all categories other than a district and object give a site plan with a North arrow. Show related buildings.

For a district give a verbal boundary description and attach a sketch map of the district.

SIGNIFICANCE:	
Why is this landmark significant?	<pre>(x) associated with events, persons, or movements</pre>

Explain: (Briefly state why the above is true)

Preuit Daks contains one of the finest surviving collections of buildings illustrative of a self-sustaining antebellum plantation in Alabama

Colonel Richard Preuit acquired the property in the 1850's and developed it into one of the most extensive and progressive plantations in the state. Date of Construction or Period of major importance. 1847

Architect or Builder (Give name and biographies, if known)

Give a complete but concise history of the Landmark. Include information on important people and events associated with the landmark. (USE ADDITIONAL SHEETS IF NECESSARY)

Preuit Daks was built in 1847 by Dr. John S. Napier who married into the Aldridge Myatt family. Later in the 1850's, the property was sold to Colonel Richard Preuit. The house escaped the fate of more than one hundred other homes and barns whose flames lit Leighton skies, the same fateful night in 1863, when La Grange College was burned during the Civil War. Richard Preuit originally bought the property for his daughter Sallie, but when her husband died, he bought it back. The property has remained in the Preuit family and is now owned by two of the Colonel's granddaughters, Mrs. Pippin Shull and Mrs. Hardy Evans.

State sources of information, giving full bibliographical data:

Mrs. Hardy Evans - granddaughter of Colonel Richard Preuit and present owner.

DESCRIPTION:	PHOTOGRAPHS OF	THE LANDMAR	IK MUST BE SUBM	ITTED WITH TH	IS FORM.
Complete as dir	rected below for each	ch category.			
BUILDING:					
Number of stori	ies1½	Foundation	brick pilla	rs Basement _	попе
Wall Material:	(Note changes from (clapboard, brick wood or brick, me	, stone, woo			, stucco over
Weatherboard	ing				
	tem: (If known)	oad-bearing	masonry ()	Iron or Ste	eel ()

DESCRIPTION (Continued)

Roof Type: (Gable, Gambrel, Mansard, Flat, Hipped, Combination) Gable

Roof Covering: (Wood shingle, Asphalt, Tile, Metal, Slate) Driginally wooden shingles,

now composition.

Roof Trim: (Cornices, bargeboard, brackets, etc.) Boxed cornice

Porches: Front (type and description) One-story, gabled portico with two square posts and two pilasters.

Rear (type and description)

Side (type and description)

Doors: Main entrance (location, description) Center of facade, paneled, double leaf with sidelights and transom, fluted molding with corner blocks.

Other entrances (location, description)

Windows: Types and number of each floor of facade Two, sash, 12/12, shuttered; two, sash, 6/6 in dormers.

Types and number per floor for sides and rear

Interior: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

Chair rail in the dining room; interior doors are paneled with fluted molding and corner blocks; six inch width heart pine flooring; original hardware throughout the older sections of the house; ceiling medallions in both the front and center hall ceilings; very fine woodwork throughout the house.

Other: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

Clustered around the house are the office, kitchen, log cook's house, plantation bell, smokehouse, carriage house, two log slave houses, family cemetery and the cotton gin. The cotton gin was manufactured by the Frick Company of Waynesboro, Pennsylvania, and the machinery rests on what was once the base of a column for one of the buildings at nearby La Grange College.

On an additional sheet make a sketch of the floor plan of the building, showing dimensions if possible.
THIS IS NOT REQUIRED!

DESCRIPTION	(Continued)					
STRUCTURE:	On a separate sheet of paper giv of the structure. (See examples	e a complete as possible verbal description				
OBJECT:	On a separate sheet of paper give a complete as possible verbal description of the object. (See examples)					
SITE:		e the present description of the site and looked during its period of importance.				
DISTRICT:	needed is a numbered list of the the sketch map. This listing sh	e a general description of the district. Also structures in the district corresponding to ould include a name for the structure, a date tion, a statement of why the structure is				
A MAP W	ITH THE LANDMARK MARKED AND PHOTO	GRAPHS MUST BE SURMITTED WITH THIS FORM				
Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.						
Photogra FORM PREPARI	4 #66477604 \$170330 04460 USWINGSANDINITY HOLD AND HEAD USPANDED THE HEAD USPANDED THE HEAD USPANDED THE HOLD AND HEAD USPANDED THE HEAD U	nish, 5 x 7, or 8 x 10, is preferred.				
Name	Staff	Date November 9, 1978				
		Telephone				
Town	19					
077-307-07-07-07-07-07-07-07-07-07-07-07-07-0	ion					
For Alabama	Historical Commission use only					
STAFF COM	MENTS:					
MAP REFER	ENCE: MAP Leighton Quadr	angle				
U. T.		2 9 5 3 8 3 6 7 8 5 Northing				
Thematic	Category					
Added to	ALABAMA DECISTED 11/26/78	ě				

NATIONAL REGISTER Potential

















