



**ALABAMA
HISTORICAL
COMMISSION**
The State Historic Preservation Office

468 S. Perry Street
Montgomery, Alabama 36130-0900
Voice: (334)242-3184
Fax: (334)262-1083
www.ahc.alabama.gov

HISTORIC BUILDING SURVEY FORM

1. Location/Ownership

| | | | | | |
|---|--|-------------------------|--|-------|--|
| AHC Survey Number: | | Form completed by: | | Date: | |
| Property Name: | | | | | |
| Location/Street Address: | | | | | |
| City/Zip: | | County: | | | |
| USGS Quad: | | Township/Range/Section: | | | |
| Current Owner's Name & Contact Info (if known): | | | | | |
| | | | | | |

2. Physical Description

| | | | |
|---|--|---|--|
| Construction date: | | Source: | |
| Alteration date: | | Source: | |
| Architect/Builder: | | Contractor: | |
| Physical condition: (Excellent, Good, Fair, Poor, Ruinous) | | Remaining historic fabric: (High, Medium, Low) | |
| No. of stories: | | | |
| Historic use of property: | | | |
| Current use of property: | | | |
| Architectural style category: | | Architectural style sub-category: | |
| Basic typology: | | Basic shape: | |
| Basic floor plan: | | Historic Construction material(s): | |
| Current exterior wall material(s) | | Roof finish material(s): | |
| Main roof configuration: | | Foundation material: | |
| Porch type: | | | |
| Window type and materials: | | | |
| Describe alterations: | | | |
| Number and type of all outbuildings: (if significant, fill out separate survey form) | | | |
| Exterior Architectural Description: | | | |
| | | | |
| Description of Setting: | | | |
| | | | |
| Historical Notes: | | | |
| | | | |

3. Eligibility

| | | | | | |
|---|--------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|
| Appears Eligible for Alabama Register: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> would contribute to a district | <input type="checkbox"/> Undetermined | |
| Appears Eligible for National Register: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> would contribute to a district | <input type="checkbox"/> Undetermined | |
| AR Criteria: | <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> C | <input type="checkbox"/> D | <input type="checkbox"/> Undetermined |
| NR Criteria: | <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> C | <input type="checkbox"/> D | <input type="checkbox"/> Undetermined |
| Level of Significance: | <input type="checkbox"/> Local | <input type="checkbox"/> State | <input type="checkbox"/> National | <input type="checkbox"/> Undetermined | |
| Justification of Eligibility/Ineligibility: | | | | | |
| | | | | | |