



STATE OF ALABAMA

ALABAMA HISTORICAL COMMISSION
725 MONROE STREET
MONTGOMERY, ALABAMA 36104
PHONE: 832-6621



ALABAMA REGISTER OF LANDMARKS AND HERITAGE NOMINATION FORM

COUNTY Barbour

PRESENT NAME Wallace House HISTORIC NAME Davis - Wallace

LOCATION (Street and number) Eudaula Avenue

TOWN (Give directions if rural) Clayton, Ah

PRESENT USE Resident HISTORIC USE Resident

OWNERSHIP: Public () Private (X) Public acquisition being considered ()

OWNER'S NAME Governor & Mrs. George C. Wallace

MAILING ADDRESS Governor's Mansion
Perry Street
Montgomery, Ah 36104

CONDITION: Excellent (X) Good () Fair () Ruins ()

INTEGRITY: Original site (X) Moved () When?

From where? Give details in significance

TREATS: No (X) Yes () By what?

RESTORATION WORK: Being considered () Underway () Completed () Not planned ()

SURROUNDING ENVIRONMENT: Open land () Woodland () Scattered buildings ()
Highway building density (X) Commercial () Industrial ()
Residential (X) Rural ()

If there are numerous buildings in the area, could this structure be part of a Historic District?

SIGNIFICANCE: Why is this important (X) associated with events, persons, or movements
Local () State (X) National ()
() a good example of a type or style of structure
() other

Explain: Home of 2 Alabama Governors, George C. Wallace & the late Lurleen B. Wallace.

SIGNIFICANCE (Continued)

Date of Construction 1897 Date of additions _____

Architect or Builder _____

Give a complete but concise history of the structure.

This house has been the home of two Alabama Governors, George C. Wallace and the late Lurleen B. Wallace, the state's only woman governor. It was the last home the Wallaces lived in before Governor Wallace was elected governor for his first term. The Wallaces bought the home when he was elected judge of the Third Judicial Circuit. The Circuit, composed of Dale, Bullock and Barbour counties, was served by Wallace for six years, during which time he received the nickname of "the Fighting Little Judge."

Lee Wallace, youngest of the four Wallace children, was born while the Wallaces lived in the Clayton home. The family moved to Montgomery when Wallace made his second race for governor.

The home purchased by the Wallaces from the heirs of Mrs. Susie Davis and had some repairs and renovations made in the home.

State sources of information for the above:

DESCRIPTION

(For bridges, trestles, viaducts, tunnels, canals, railroad lines, or objects see supplement Form I)

Make a sketch of the floor plan of the building, showing dimensions, related structures, and north arrow. Also indicate front of structure.

UNABLE TO DO THIS

DESCRIPTION (Continued)

Number of stories 1 Foundation Brick Basement _____

WALL MATERIAL: (Note changes from one floor or wing to another)
(clapboard, brick, stone, wood shingle, board and batton, stucco over wood or brick, metal, logs) PLEASE NOTE TYPE OF BRICK BONDING AND LOG NOTCHING.

STRUCTURAL SYSTEM (If known) Wood frame () Load-bearing masonry () Iron or steel ()

ROOF TYPE: (Gable, Gambrel, Mansard, Flat, Hipped, Combination)

Hipped with projecting gables

ROOF COVERING: Wood shingle () Asphalt () Tile () Metal () Slate ()

ROOF TRIM: (If any)

CHIMNEYS: (Number, location, and material)

PORCHES Front 1 Type Shed roof with iron grill post
Rear _____ Type _____
Side _____ Type _____

DOORS: Describe entrance door.
Single, with longated glass panes

Describe other doors.

WINDOWS: Types and number of each floor
Front - 11 - 6/6 double hung sash

INTERIOR: Describe mantels, stairways, wainscoting, plasterwork and any unusual features.

DESCRIPTION (Continued)

OTHER: Use this space to describe any additions, alterations, outbuildings or other features of the structure and its surroundings.

A MAP WITH THE STRUCTURE MARKED AND PHOTOGRAPHS MUST BE SUBMITTED WITH THIS FORM.

Map: A U.S. Geological Survey Map is preferred, but if you are unable to obtain one a county highway map may be used.

Photographs: Must be black and white, glossy finish and either 5 x 7 or 8 x 10.

PREPARED BY _____ DATE _____

ADDRESS _____ PHONE _____

TOWN _____ ORGANIZATION _____

For Alabama Historical Commission use only

Map Reference: Map _____ Site number _____

Thematic Category _____

Added to ALABAMA REGISTER _____

NATIONAL REGISTER Potential

U T M

Latitude

Longitude