



468 S. Perry Street  
Montgomery, Alabama 36130-0900  
Voice: (334)242-3184  
Fax: (334)262-1083  
[www.ahc.alabama.gov](http://www.ahc.alabama.gov)

**I. Name of Property:**

Historic Name: \_\_\_\_\_  
Common Name: \_\_\_\_\_  
Preferred name for Certificate:  Historic Name or  Common Name

**2. Location:**

Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: Alabama County: \_\_\_\_\_ Zip: \_\_\_\_\_  
Is the property located within the city limits?  Yes  No  
Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_ USGS Quad Map: \_\_\_\_\_

**3. Owner of Property:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Does the owner consent to nominating this property?  Yes  No

**4. Person Applying for Historic Register Designation (if different from the owner):**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**5. Geographical Data (acreage of nominated property):** \_\_\_\_\_

**6. Date of Construction:** \_\_\_\_\_  
Source of Date: \_\_\_\_\_

**7. Date(s) of Alterations:** \_\_\_\_\_  
Source of Date: \_\_\_\_\_

## 8. Physical Description

Architect/Builder:	
Contractor:	
Original Owner / Dates of Occupancy:	
Subsequent Owners / Dates of Occupancy:	
Physical Condition: (excellent, good, fair, poor, ruinous)	
Remaining Historic Fabric: (high, medium, low)	
Historic Use of Property:	
Current Use of Property:	
Number of Stories:	
Exterior Historic Construction Material(s): (brick, concrete, log, metal, stone, stucco, wood-frame, other.)	
Current Exterior Covering: (asbestos, brick, concrete, log, metal, stone, stucco, vinyl, wood-frame, other.)	
Roof Configuration: (gable, flat, hip, mansard, pyramidal, shed.)	
Roof Finish Materials: (asphalt, built-up, composite, metal, slate, tar, tile, wood, other, or unknown).	
Foundation Material: (brick, concrete block, poured concrete, stone, wood, other or unknown).	
Window Type: (awning, casement, double hung, fixed, hopper, and jalousie) Materials: (metal, synthetic, and wood)	
Interior Materials: (finishes, walls, ceiling, floors, etc.)	
Interior Detail: (stairs, fireplaces, mantels, doors, molding, built-in furniture, etc.)	
Number and Type of all Outbuildings: (barn, garage, gazebo/summerhouse, shed, storm shelter.)	
General Character and surroundings: (rural, small town, commercial area, urban, etc.)	

**9. History (please use additional sheets when necessary)**

Please provide a history of the property. The history should include how the property developed over time, how the property was/is used, information about the people who lived/worked there, and any significant events or activities that happened there.

**10. Bibliographical Reference**

Please provide a list of sources you consulted to find historical information.

## **I 1. FLOOR PLAN & SITE PLAN**

Attach sketched floor plan. If the property includes more than one building, submit a site plan showing the locations, dates of construction, and uses of the buildings.

## **I2. Attach a map showing the location of the property.**

You can use [www.google.com/maps](http://www.google.com/maps)

## **I3. PHOTOGRAPHS:**

Images are essential to the review process. Submit current, good quality digital images on a CD/DVD. Interior and exterior photos are required. Good quality 4" x 6" photos will be accepted, but do NOT staple or tape photographs. All images will become the property of the AHC and will not be returned.

## **I4. REMINDER:**

Along with this completed application, include attachments for Items I 1, I2, and I3 and send them to:

Alabama Historical Commission  
Attn: Rebekah Reader  
468 S. Perry Street  
Montgomery, Alabama 36130-0900

For additional questions contact  
Rebekah Reader at 334-230-2699 or [Rebekah.Reader@ahc.alabama.gov](mailto:Rebekah.Reader@ahc.alabama.gov)