



**ALABAMA  
HISTORICAL  
COMMISSION**  
THE STATE HISTORIC PRESERVATION OFFICE

**468 S. Perry Street  
Montgomery, Alabama 36130-0900  
Voice: (334)242-3184  
Fax: (334)262-1083  
www.ahc.alabama.gov**

**1. Name of Property:**

Historic Name: \_\_\_\_\_

Common Name: \_\_\_\_\_

Preferred name for Certificate:  Historic Name or  Common Name

**2. Location:**

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: Alabama County: \_\_\_\_\_ Zip: \_\_\_\_\_

Is the property located within the city limits?  Yes  No

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_ USGS Quad Map: \_\_\_\_\_

**3. Owner of Property:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Does the owner consent to nominating this property?  Yes  No

**4. Person Applying for Historic Register Designation (if different from the owner):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**5. Geographical Data (acreage of nominated property):** \_\_\_\_\_

**6. Date of Construction:** \_\_\_\_\_

Source of Date: \_\_\_\_\_

**7. Date(s) of Alterations:** \_\_\_\_\_

Source of Date: \_\_\_\_\_

## 8. Physical Description

Architect/Builder:	
Contractor:	
Original Owner / Dates of Occupancy:	
Subsequent Owners / Dates of Occupancy:	
Physical Condition: (excellent, good, fair, poor, ruinous)	
Remaining Historic Fabric: (high, medium, low)	
Historic Use of Property:	
Current Use of Property:	
Number of Stories:	
Exterior Historic Construction Material(s): (brick, concrete, log, metal, stone, stucco, wood-frame, other.)	
Current Exterior Covering: (asbestos, brick, concrete, log, metal, stone, stucco, vinyl, wood-frame, other.)	
Roof Configuration: (gable, flat, hip, mansard, pyramidal, shed.)	
Roof Finish Materials: (asphalt, built-up, composite, metal, slate, tar, tile, wood, other, or unknown).	
Foundation Material: (brick, concrete block, poured concrete, stone, wood, other or unknown).	
Window Type: (awning, casement, double hung, fixed, hopper, and jalousie) Materials: (metal, synthetic, and wood)	
Interior Materials: (finishes, walls, ceiling, floors, etc.)	
Interior Detail: (stairs, fireplaces, mantels, doors, molding, built-in furniture, etc.)	
Number and Type of all Outbuildings: (barn, garage, gazebo/summerhouse, shed, storm shelter.)	
General Character and surroundings: (rural, small town, commercial area, urban, etc.)	

**9. History (please use additional sheets when necessary)**

Please provide a history of the property. The history should include how the property developed over time, how the property was/is used, information about the people who lived/worked there, and any significant events or activities that happened there.

**10. Bibliographical Reference**

Please provide a list of sources you consulted to find historical information.

## **11. FLOOR PLAN & SITE PLAN**

Attach sketched floor plan. If the property includes more than one building, submit a site plan showing the locations, dates of construction, and uses of the buildings.

## **12. Attach a map showing the location of the property.**

You can use [www.google.com/maps](http://www.google.com/maps)

## **13. PHOTOGRAPHS:**

Images are essential to the review process. Submit current, good quality digital images on a CD/DVD. Interior and exterior photos are required. Good quality 4" x 6" photos will be accepted, but do NOT staple or tape photographs. All images will become the property of the AHC and will not be returned.

## **14. REMINDER:**

Along with this completed application, include attachments for Items 11, 12, and 13 and send them to:

Alabama Historical Commission  
Attn: Hannah Garmon  
468 S. Perry Street  
Montgomery, Alabama 36130-0900

For additional questions contact  
Hannah Garmon at 334-230-2644 or [Hannah.Garmon@ahc.alabama.gov](mailto:Hannah.Garmon@ahc.alabama.gov)